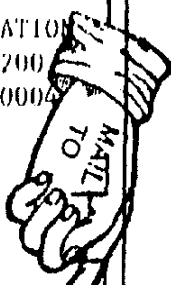


# UNOFFICIAL COPY

95010514

Prepared By:

COVENANT MORTGAGE CORPORATION  
220 CAMPUS DRIVE, SUITE 200  
ARLINGTON HEIGHTS, IL. 60004



and When Recorded Mail To

COVENANT MORTGAGE CORPORATION  
220 CAMPUS DR. SUITE 200  
ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING 923.50  
TH0001 TRAN 6783 01/18/95 14:41:00  
#1630 # CG \*--25-040514  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS**  
612 WEST 47TH STREET  
KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 1995  
executed by RICHARD J. LEWANDOWSKI AND KRYSZYNA J. LEWANDOWSKI, HUSBAND AND WIFE

to COVENANT MORTGAGE CORPORATION  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is 220 CAMPUS DRIVE, SUITE 200  
ARLINGTON HEIGHTS, IL. 60004

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 8 B TAYLOR COURT, STREAMWOOD, ILLINOIS 60107

95010513

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On JANUARY 5, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared John R. Gravee

By: John R. Gravee  
Its: President

known to me to be the President  
and Jerome A. Maher  
known to me to be Vice-President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Jerome A. Maher  
Its: Vice-President

Notary Public  SEE ABOVE  
SIGNATUROR \_\_\_\_\_ County, \_\_\_\_\_

NOTARY PUBLIC OFFICIAL SEAL  
Michael J. Freeman  
Notary Public, State of Illinois  
My Commission Expires 4/2/95

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signature/initials

95010513

GIT

Handwritten notes on the left margin

# UNOFFICIAL COPY

UNIT 41-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89 411 040, AS AMENDED, IN THE SOUTH 1/2 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-22-303-034-1300

Property of Cook County Clerk's Office

85070022