V.

P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CM1 ACCOUNT #2369262

PREPARED BY: DENNIS CLEMENTS

WHEN RECORDED, RETURN TO.

95040771

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MER BY THERE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 679 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF OHE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO RICARDO SIMS AND ADRIENNE W. SIMS, HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED C COOK BEARING THE DATE OF JANUARY 3, 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94064443 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

LOT 57 IN CREAKBIDE SUBDIVISION PHASE 1, A SUBDIVISION OF PART OF THE SW 1/4
OF SECT 17, TWO 35 NORTH, RANGE 13 EAST OF THE 3RD P.M., IN COOK COUNTY CA LOT

ILLINOIS

TAX IDENTIFICATION 43117308029 COMMONLY KNOWN AS: 6260 STREAMWOOD LANE MATTESON, IL

DEPT-01 RECORDING รือดีดเจริส หนึ่งเมือง หอดอัล

THIS RELEASE IS MADE, EXECTIED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SALD CORPORATION.

IN TESTIMONY WHEREOF, THE SEID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, ATTH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON OCTOBER 25, 1994.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F9B

60443-1347

DEBORAH MATTISON ASSISTANT SECRETARY

SEAL

STATE OF MISSOURI | SEAL | SEA

ON OCTOBER 25, 1994. GIVEN UNDER MY HAND AND NOTARIAL SEAL

C.S. NAPPIER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXPIRES, JULY 6, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO " John MAZZOrana 4747 LINCOLN NIALL Drive Suite #601 Matteson, IL. 60443

90X 251

9504077

## **UNOFFICIAL COPY**

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EERSTL MARTER (INCIPAL ). LOT 57 IN CREEKSIDE SUBDIVISION PHASE 1, A SUBDIVISION OF PART OF THE SOUTH WEST GUARTER OF SECTION 17, TOWNSHIP 35 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUK COUNTY, ILLINOIS.

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