**UNOFFICIAL COPY** 

41831018121540

95042468

This document	<b>W88</b>	pro	pared	by	<b>/</b> ;
---------------	------------	-----	-------	----	------------

LAWANDA LI PINKNEY or oranggiou all locales and notatiognou blue est. 10.3834W VMONITEST MI 577 LAMONT ROAD | hostelocal all yel originary sends of bang in per 1-01 recording or yell 123 50 ELMHURST, IL 50126 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1889 | 1

## PLEASE RECORD & PETURN TO:

HOUSEHOLD BANK, F.S.(1). 577 LAMONT ROAD ELMHURST, IL 60126....

ANTIDARY HE PICHARDO

STORTTA

ELMHURST, IL 6012 FULL SATISFACTION AND RELEASE OF MORTGAGE

E.D. MILINKOVICH

COOK COUNTY 14.00180 R

Household Bank fsb, a Federal Savin is Eank, a corporation existing under the laws of the State of  $\wedge$ ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hersinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one & dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND 🚁 QUIT CLAIM unto JULIAN R. LAMBERT AND KRISTINE W. LAMBERT, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or in demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 29TH is day of APRIL, A.D. 1991, and recorded in the Recorder's Office of COOK County, in the State of its ILLINOIS as Document No. 91203941, at recitions before an of expand vibracing HOMOWIMMS CO described as follows, to-wit: The zerost and the latest and the other or reversity there and then instrum and \$7,000 in forcing the day in persons and severally acknowledged that as each edition 36 TAX I.D. # 07-28-407-002 to a modified from the control bigg with burnouse billing.  $_{\odot}$ b. Lot 125 in spring cove subdivision, being a subdivision $_{\odot}$ n the southeast 1/4  $_{\odot}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, SI IN COOK COUNTY, ILLINOIS. mayor recogning bine room out not inniference been to be but but but GIVEN under my Yard and Notarial Seal flux Jamery 10, 1995.

эйн **567 tarpon Court**t acmawat

situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or apportaining.

1986

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 10, 1995.

I. D. MILINKOVICH Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

Household Bank 1sb, A Federal Savings Bank

Assistant Vice President

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANTHONY R. PICHARDO, personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severely acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary actuand as the free and voluntary act and deed of said corporation, for the uses and purposes therein sat forth. GIVEN under my hand and Notarial Seal this January 10, 1995.

LAWANDA L. PINKNEY - Notary Rubi HB-IL