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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T#0012 TRAN 1764 01/19/95 13:39:00
48889 # SK # -95-042910
COOK COUNTY RECORDER

7529312
94055443

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, assignment of rents and leases, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is heroby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside (S/T/A Dated 4-1-94 A/K/A Trust #94-1421) and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, assignment of rents and leases, bearing date the 11, 11 day of April, April, 1994, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94342488, 94342489 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-20-114-028
Address(es) of Premises: Unit 6 - 6155-59 W. 64th Place
Chicago, Illinois

Witness _____ hand _____ and seal _____, this 19 day of December 1994.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd. Countryside Il 60525

MAIL TO: Rudrick C. Ciombre
6204 W. 63RD St.
Chgo, IL. 60638
Box 333
CTI

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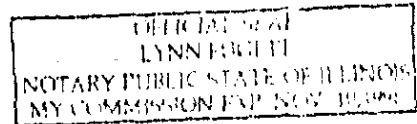
STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of December 1994

Lynn F. Hill
NOTARY PUBLIC

Commission Expires _____



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SCHEDULE A (CONTINUED)

ORDER NO. 1410 007529310 OF

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT # 6 IN THE CLEARVIEW CONDOMINIUMS AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 60 FEET OF THE NORTH 1/2 OF BLOCK 6 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 10, 1994 AS DOCUMENT 94708794, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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