

# UNOFFICIAL COPY

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75-26426 F-00E

RELEASE OF MORTGAGE. DEPT-01 RECORDING \$35.00  
T#0012 TRAN 1764 01/19/95 13:44:00  
#8905 # SK \*-95-042926  
COOK COUNTY RECORDER

LOAN# 11-902706-1

PREPARED BY: Jason M. Nowitzki  
FIRST SECURITY BANK OF CHICAGO  
196 EAST PEARSON  
CHICAGO, ILLINOIS 60611

KNOWN ALL MEN BY THESE PRESENTS, that the FIRST SECURITY BANK OF CHICAGO of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROLL STONER AND ROBERT BERGAZYN heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever she may have acquired in, through or by a certain Mortgage bearing the date the 30th day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 92439771 and by a certain Mortgage bearing the date the 30th day of October, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 92841278 and by a certain Modification and Extension of Mortgage bearing the date the 1st day of May, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 93612771 and by a certain Modification and Extension of Mortgage dated the 1st day of November, 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document No. 94077754 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described below, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

*[Handwritten initials/signature]*

Permanent Real Estate Index Number(s): 14-28-109-035-1004

Street Address: 3020 North Sheridan #2N, Chicago, Illinois 60657

UNIT NUMBER 2-N AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THE SOUTH 1 1/2 INCHES OF LOT E AND ALL OF LOT J IN THE SUBDIVISION OF LOTS 27, 28, 29 AND 30 (EXCEPT THAT PART OF LOT 27 TAKEN FOR LAKE VIEW AVENUE), IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1975 AND KNOWN AS TRUST NUMBER 1392, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MARCH 17, 1976 AS DOCUMENT NUMBER 2341883; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

MAIL-10:  
CARROLL STONER  
3020 N. SHERIDAN  
UNIT 2N  
CHICAGO, IL. 60657

Box 333  
CST

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Witness its hand and seal, this 10th day of January, 1995

FIRST SECURITY BANK OF CHICAGO

*Michael Paoletta*

By: Michael Paoletta  
Its: Vice President

*John M. McKinley*

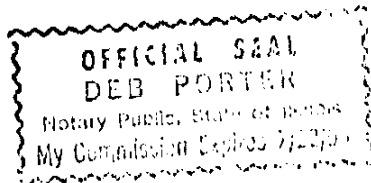
Attest: John McKinley  
Its: Asst. Vice President

STATE OF ILLINOIS )  
                                  )SS  
COUNTY OF COOK    )

I, Deb Porter, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Paoletta personally known to me to be the Vice President of FIRST SECURITY BANK OF CHICAGO an Illinois Corporation and John McKinley personally known to me to be the Asst. Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of January, 1995

*Deb Porter*  
\_\_\_\_\_  
Notary Public



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR IN THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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