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95042073

DEPT-01 RECORDING 823.80
T32222 TRAM 1994 01/19/95 12:59:00
02577 3 1113 44-425-014 201735
COOK COUNTY RECORDER



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/2914913/(PALMISAN)

PREPARED BY AND
WHEN RECORDED MAIL TO:
STEVEN A PALMISANO
441 PARK DR
GLENWOOD, IL 60125

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

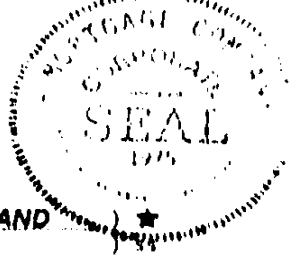
Mortgagor: STEVEN A. PALMISANO AND ANNE L. PALMISANO,
HUSBAND AND WIFE
Mortgagee: METROPOLITAN FINANCIAL MORTGAGE CORPORATION
Loan Amount: 75,000.00
Date Of Mortgage: 07-10-90
Date Of Recording: 07-23-90
Pin Number: 32-00-111-0
Prop Addr: 441 PARK DRIVE, GLENWOOD, IL
Doc/Instrument #: 90334811
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

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and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 15, 1993

'A' MORTGAGE COMPANY,
FKA CENTURY MORTGAGE COMPANY, INC. AND
AMERICA'S MORTGAGE COMPANY



Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

Jane Eyler
JANE EYLER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On this JUNE 15, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of 'A' MORTGAGE COMPANY

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hill
Mae Hill
NOTARY PUBLIC My commission expires 3-18-95



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EDWARD J. ROSEWELL, CLERK OF COOK COUNTY, TREASURER
01/18/95 Receipt: 861888 Employee: GARY Page: 1

P T N : 32-04-111-010-0000 Volume : 000000

Address : 441 PK DR/GLENWOOD, IL 604251244

Name : JOHNSON ARMAND I.

Mailing : 441 PK DR/GLENWOOD, IL 604251244

Legal Description :
Sub-Division Name : GLENWOOD MANOR SUB UNIT #5

Legal : GLENWOOD MANOR UNIT NO 5, A SUB OF PART OF THE NW 1/4 SEC 4-35-14
REC DATE: 07/16/1983 DOC NO: 18852075

ST-TN-RD BLOCK PT LOT
04-35-14 0000389

This information is furnished as a public accommodation. The office of
county collector disclaims all liability or responsibility for any error
or inaccuracy that may be contained herein.

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9519/99 Jan 19, 1995 18852073 PD 19 JAN 95
CASH RECEIPT PALMISANO

EDWARD J. ROSEWELL
COUNTY TREASURER

OFFICE OF THE COUNTY TREASURER
LEGAL - DENC 2.00

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CASH FEE RECEIPT

32-04-111-010-

2.00

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