

95043993
UNOFFICIAL COPY

95043993

GLENVIEW STATE BANK
808 WAUKEGAN ROAD
GLENVIEW, IL 60025
708-729-1900 (Lender)



SEPT-91 RECORDING
TRAM 4991 01/19/95 14:22:33
#398 # 55-043993
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR MODASSIR A SHEIKH SARA L. SHEIKH		BORROWER MODASSIR A SHEIKH SARA L. SHEIKH	
ADDRESS 2030 GREEN CT. HOFFMAN ESTATES, IL 60194		ADDRESS 2030 GREEN CT. HOFFMAN ESTATES, IL 60194	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.500%	\$50,000.00	08/05/94	08/05/99		070790988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of AUGUST, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 94707698 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-08-400-030
Address(es) of Premises: 2030 GREEN CT
HOFFMAN ESTATES, IL 60194

2350

95043993

000002020

UNOFFICIAL COPY

Witness its hand and seal, this 6th day of January 1995.

MORTGAGEE: GLENVIEW STATE BANK

By: Indra K. Ramdass

Its: Loan Operations Offices

Attest: Lenia A. D'Agostino

Its: Asst. Supervisor

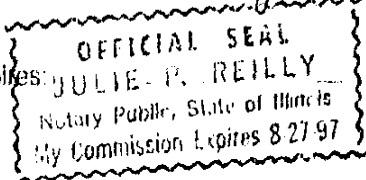
[Seal]

This instrument was prepared by and after recording return to:

STATE OF Illinois)
COUNTY OF Cook) ss

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the President of corporation, and personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 6th day of January 1995.



Julie P. Reilly
Notary Public

SCHEDULE A

LOT 54 IN BLOCK 4 IN MOON LAKE TRAILS UNIT TWO, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7 AND THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON JULY 22, 1978, AS DOCUMENT NUMBER 3034859, IN COOK COUNTY, ILLINOIS

95043993