## Enow All Men by These Presents, that the REGENCY SAVINGS BANK

A PROPRAL DAVINGE HANK

		and State of Binois.	all the right, title interest, claim or	dumand
			0 20TH	
ot MAY	A D 19 _ 74 _ , and reco	ded in the Recorder's offic	o of COOK	County
he State of Illing's in Book	, of flocords, on page	— , as Document No अज	22 729 638	s-agency second mark tol. "
			and State of Illinois, as follow	, ,
NW 1/4 OF THE N	w 1/4 OF SEC 25, T	N ALBERT WISNER'S	*AND ASSIGNMENT RENTS RECORDED DOC 22 729 639 S SUB OF PART OF THE THE 3RD PM, IN COOK	) AS
COUNTY, 144.1NO P. 1. 13-25-10 13-25-10	2-03-8 COMMONI		W FLETCHER STREET CAGO 11. 60618	
In Testimony Mhercof,	The saidRECENC	Y SAVINGS BANK	DEPT-01 RECORDING T\$0011 TRAN 5343 01/ ・ \$2056 ‡ RV : *テ - COOK COUNTY RECORD	5-0432 ER
			hereunto caused its corporate si	
	affixed, and these presents to be signed by its <b>১১৯৮৮</b> Vice President, and attested by its Assistant Vice President this 5TH			
	day of AUGUS'L , A.D. 19 94			
		onace A. A. M. M. M. M. J. E.	950402005 General Vice F	President
Prepared by:	STATE OF ILLINOIS		95	
LEE TORRENCE CY SAVINGS BANK	County of DUPAGE	HIERRY	a Notary Public in and for said C	Sounty in
N NAPER BLVD	the State aloresaid, DO I	TEREBY CERTIFY that	RONALD D. SALTISBERG	
VILLE IL 60563	personally known to me	to be the Sonnor Vice Pr	osident of the Rugericy SAVING	S BANK
\	and MICHAEL D		personally known to me	11
Mail to:		· ·	e names are subscribed to the f and severally acknowledged that	. 11
Ana Duran	• • •	•	ont, they signed and delivered	
RNEY AT LAW W 26TH ST	• •		Assistant Vice President of said	
/GO 11, 60608			pration to be affixed thereto, pur	11
	, • ,		orporation as their free and volur id corporation for the uses and p	11
TOFFICISTICEAL	Therein set forth.		A Comment of the Comm	. , . =
Dobnes J. Thi dry Notary Paidle, Siere of illhois	GIVEN under my	nand and notanal seal, the	STH 200	day
Dipute County, Ulimbia	A CHACIA BURDE IIIA I	ugust 📝 📝	1	

ATTORNEY'S NATIONAL

TITLE NETWORK, INC.

23.50

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