

Prepared By:

DAVID WHITE  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

95044422

and When Recorded Mail To

WINDSOR MORTGAGE INC.  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

A.T.G.F.  
BOX 370

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 0028 01/19/95 16:44:00  
#2637 # REC \* -95-044422  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9913760

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 1995  
executed by JOHN L. KORDASH, DIVORCED AND NOT SINCE REMARRIED

95044422

to WINDSOR MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)

page(s) as Document described

Commonly known as 1262 WELLINGTON DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC.

On JANUARY 16, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared MARTHA E.  
TONJUK

*Martha E. Tonjuk*

By: MARTHA E. TONJUK  
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT  
and JUDY ESPINOZA

*Judy Espinoza*

By: JUDY ESPINOZA  
Its: ASSISTANT SECRETARY

known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:

Notary Public *David White*  
COOK County.

My Commission Expires 11-23-97

(THIS AREA FOR AFFIXED NOTARIAL SEAL)  
DAVID WHITE  
Notary Public, State of Illinois  
My Commission Expires 11/23/97  
DPS 171

95044422

# UNOFFICIAL COPY

DPS 049

02-10-201-019

Property of Cook County Clerk's Office

22704422  
9504422

## RIDER - LEGAL DESCRIPTION

LOT 14 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/26 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER 90-524782, IN COOK COUNTY, ILLINOIS.