#### **UNOFFICIAL COPY**

STATE OF ILLIHOIS )  (COUNTY OF COOK )	
PURSUANT TO AND IN COMPLIANCE WITH THE ILLINOIS STATUTE RELATING TO MECHANIC'S LIENS AND FOR VALUABLE CONSIDERATION, RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED THE UNDERSIGNED,	. DEPT-01 RECORDING \$25, 142222 TRAN COUR 01/19/95 16:44:00 42638 € PATE ★-95-04-442 COOK CHONTY RECORDER
COLEMAN FLOOR COMPANY	95044423
DOES HEAFEN ACKNOWLEDGE SATISFACTION OR RELEASE OF THE CLAIM FOR LIEN AGAINST	ABOVE SPACE FOR RECORDER'S USE ONLY
FOR Twenty eight thousand two hundred and	twenty and 09/100 (\$28,220.09)
DOLLEGS ON THE FOLLOWING	G DESCRIBED PROPERTY, TOWIT
ANICS' LIEN DOCUMENT NO. 93-187452	_COUNTY, ILLINOIS, AS MECH-
PERMANENT REAL ESTATE INDEX NUMBER(S): 02=1  ADDRESS(ES) OF PROPERTY 1262 Wellington, P	
IN WITNESS WHEREFOR, THE UNDERSIGNED HAS SIG	GNED THIS INSTRUMENT THIS
5th DAY OF December 1994.	
COLEMAN FLOOR	COMPANY
ATTEST:  BY  SECRETARY  ALAN KESSLER	in Laylor
PSA THE PROTECTION OF THE OWNER, THIS RELEASE THE RECORDER OF DEEDS OR THE RESISTRAR OF THE	

CLAIM FOR LIEN WAS FILED.

THIS INSTRUMENT WAS PREPARED BY ALAN J. KESSLER, VICE PRESIDENT COLEMAN FLOOR COMPANY 3100 TOLLVIEW DR.

ROLLING MEADOWS, ILL. 60008

Proberty of County Clerk's Office

COLATE OF ILLINOIS NO FICIAL COPY SHERI PACE \_, a notary public in and for the county in the state ALAN KESSLER aforesaid, do hereby certify that \_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this 5th day of DECEMBER OFFICIAL SEAL SHERI J PAICE NOTARY PUBLIC, STATE OF ILLINOIS ANY COMMUSSION EXPIRES 50 20/28 **WWW.VWW** STATE OF ILLINOIS SS. COUNTY OF \_\_ a notary public in and for the country in the state aforesaid, do hereby certify that president \_\_\_\_\_ corporation, and 🍪 \_ secretary of said Corporation, personally known to me to be 🔾 the same persons whose names are subscribed to the foregoing instrument as such president and \_\_\_ secretary, respectively, appeared before me this day in person and 💫 achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses any purposes therein set forth; and the said \_\_\_\_\_ \_\_ secretary then and there asknowledged that \_\_\_\_ he\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_ OFFICIAL SEAL SHERI J PAICE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION CAPIAES 00/20/88 WWW.WWW.

Attainings Title 1409 Mright Blad Schoumburg, Sh 60193 Og MAIL TO

Property of Coot County Clerk's Office



#### RIDER - LEGAL DESCRIPTION

LOT 14 IN SILVER LAKES SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE RE. TLD.

POR COOK COUNTY CLERK'S OFFICE PLAT THEREOF RECORDED OCTOBER 26, 1990 AS DOCUMENT NUMBER 90-524782, IN COOK COUNTY, ILLINOIS.

02-10-201-019

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