UNOFFICIAL COPY Check One Initial Lies

State of Illinois

95044984 Department of Public Aid

Renewal of Lien
(If renewal show
filing date of initial
lien)
· ————————————————————————————————————

NOTICE AND CLAIM OF LIEN

Notice is hereby given and I,_	Waymon St	arks	•
acting in my official capacity as	: Local Office Admin	istrator of Public	Aid for the County
of Cook	State of Illinoi	s, and my successor	es in office, hereby
claim and intend to hold clien of	n the following des	cribed real estate,	ta-wit:
Lct 18 in block 4 in A.S. acres of the S. 42-1/2 stewnship 38 North, range from said 9-1/2 acres the N.1/2 of the W.1/2 of the commonly known as 3143 N	acres of the W.l/ 5 13, East of the hat part thereof he S.W.l/4 of sai	'2 of the S.W.1/4 third Principal lying N. of the	l of section 12, L Meridian except S. line of the
	4 _C	. 740000 . 46610 . cook	RECORDING \$23. TRAN 0598 01/20/95 10:04:00 \$ CJ #-95-04498 COUNTY RECORDER
a legal or equitable interest in	4	<u></u>	'
Fuentes, Hilda	03-	208, 884058	an Washing
Name		Category and Ca	
3143 W. 54th Pl.	Chicago	Illinoi	
Address	City	Y 4,	State
This lien is claimed for all Aid to or on behalf of said Hild		or Disabled (AABJ)	assistance paid
	(Clie	nt)	Tic.
• •			95000994
XX Financial Assistance under	r Article III of the	e Illinois Public A	id Code
Medical Assistance under	Article V of the II	linois Public Aid C	ode
and for payments made to preserve	the said lien in a	cordance with stat	utory provisions.
Date January 13	, 19 <u>95</u> .	Waynete S	Lasks or of Public Aid of
PPD 277 /7-1-(A)			23.02

DPA 237 (R-I-94)

II.478-0208

UNOFFICIAL COPY

• •			•
STATE OF ILLINOIS)		·
• .)		
) SS		
	}		
COUNTY OF Cook)		
I, Steven Kent		. Notary Public, do he	reby certify that
Waymon STurks		_	Local
Office Administrator of Public name is subscribed to the fore and acknowledged that she has for the uses therein set forth	going instrumen igned the said	nt, appeared before me	he same person whose this day in person
•	Given under my	hand and seal this	
	131 - of	January, A.	D., 19 <u>95</u> .
	<i>:</i>	OUNT	*
	N	Notary Public	•
	•	951	S 044934
		50	Jiji Co

DFA 237 (R-1-94)

Page 2 of 2 Pages