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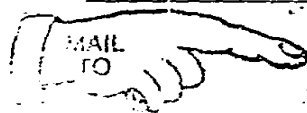
95044383

LOAN # 635303 LM

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361



STEPHEN M. RAILSBACK
36 S. SALEM AVE
ARLINGTON HEIGHTS, IL 60005

RELEASE DEED

CORPORATION

SEPT-01 RECORDING

\$23.56

F#5555 TRAN 2238-01/19/95 16:21:00

#1978 # JJ * 75-044382

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

RECORDED 9/19/85 INST# 85 196 165

dated SEPTEMBER 25, 19 85, and recorded in Book _____ at Page _____

in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness

originally having been owed by STEPHEN M. RAILSBACK AND LYNN K. RAILSBACK, HIS WIFE

to FIRST WESTERN MORTGAGE CORPORATION

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 343 (EXCEPT THE NORTH 14.10 FEET THEREOF) AND LOT 344 (EXCEPT THE SOUTH 22.90 FEET THEREOF) IN ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID# 03-30-421-023-0000

95044383

ASSIGNMENT FROM FIRST AMERICAN MORTGAGE TO FIRST COMMERCIAL MORTGAGE RECORDED 5/6/94 INST# 94-412628

FOR THE PROTECTION OF THE PUBLIC, THIS INSTRUMENT SHALL BE FILED WITH THE RECORDS OF THE CLERK OF COOK COUNTY, ILLINOIS, WHOSE OFFICE IS LOCATED AT 100 N. LAUREL STREET, CHICAGO, ILLINOIS.

said lien on the property above mentioned is hereby released and discharged in full this 15th day of DECEMBER, 19 94.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY by its VICE President and VICE Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 15th day of DECEMBER, 19 94.

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JANE MORRISON SENIOR VICE President
By LINDA J. KENNER ASSISTANT Secretary

Jm-50
out

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ACKNOWLEDGMENT

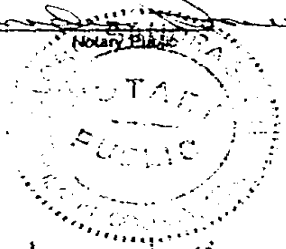
State of ARKANSAS }
County of PULASKI } ss.

On this 15th day of DECEMBER, 19 94, before me GLORIA SANDRA SMITH, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE MORRISON and LINDA J. KENNER to me personally well known, who stated that they were the SENIOR ASSISTANT VICE PRESIDENT and SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 15th day of DECEMBER, 19 94.

[Signature]
GLORIA SANDRA SMITH
(Notary Public)

My commission expires OCTOBER 27, 2007



950 DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19 _____ at _____ o'clock _____ M.
Clerk _____ D. C.
By _____

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19 _____

Circuit Clerk and Ex-Officio Recorder

By _____