

95045490

#### PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: Cole Taylor Bank, as Trustee under a Trust Agreement dated February 3, 1994, and known as Trust Number 93-6013 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage and Security Agreement dated as of April 27, 1994, recorded in the Office of the Recorder of Deeds of Cook County, in the State of illinois on April 28, 1994, Document number 94384112 and Assignment of Rents dated as of April 27, 1994 and recorded on April 28, 1994, Document number 94384113, as to a portion of the premises therein described as follows, to wit:

(S	SE ATTACHED EX	HIBIT A FOR LEGAL D	ES	CRIPTION)	
,-				0187-01 4 050000 T42222	\$27.00 5 14456466
Property Address:_ 기사.:	See Attached	, Chicago, Illinois		\$2705 1 / E + - 955 - COOK COMMEN WILLIAM	
~ . \$ . \$ ° 6 . •			=	ACCES CANALLY AVAILABLE	

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appartaining.

This release is in no way to operate to discharge the lien of said Mortgage and Security Agreement and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said Mortgage and Security Agreement, and Assignment of Rents described is to remain as securiffor the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Security Agreement, Astignment of Rents, and the Note therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Senior Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 21st day of December, 1994.

MAM

after seconding MAIL TO:

> Selwyn Malisoff Malisoff Enterprises €

3009 North Broadway Chicago, IL 60657

This deed prepared by: Cole Taylor Bank 5501 West 79th Street Burbank, IL 60459

14-30-106-014 14-30-106-016 95045499

**COLE TAYLOR BANK** 

An Illinois Banking Corporation

Its: Senior Vice President

ATTEST:

Its: Assistant Vice President

Property of County Clerk's Office

Sections

STATE OF ILLINOIS	)	
	}	SS.
COUNTY OF COOK	)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that William E. Krinsky and Karl Hershberger personally known to me to be the same persons whose names are as Senior Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of December, 1994.

OFFICIAL SEAL MICHELLE GASKILL NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES 4-6-97

Notary Public

My Commission Expires: 4/6/97

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Property of Cook County Clerk's Office

9504549

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

UNITS 201, 202, 203, 204, 205, 206, 207, 208, 209, 301, 302, 304, 305, 306, 307, 308, 309, 401, 402, 403, 405, 406, 407, 408 AND 409 IN THE MILLWORKS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7 AND 8 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN SNOW ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCC'MENT NUMBER 4371114 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM AS EXHIBIT "D" MADE BY COLE TAYLOR BANK, AM ILLINOIS BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1994 AND KNOWN AS TRUST NUMBER 94-6013 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94828445, AS AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESSES: 2011 W. 8&LMONT, #201

2011 W. BELMONT, #202 2011 W. BELMONII, #203 2011 W. BELMONT #204 2011 W. BELMONT, #205 2011 W. BELMONT, #200 2011 W. BELMONT, #207 2011 W. BELMONT, #208 2011 W. BELMONT, #209 2011 W. BELMONT, #301 2011 W. BELMONT, #302 2011 W. BELMONT, #304 2011 W. BELMONT, #305 2011 W. BELMONT, #306 2011 W. BELMONT, #307 2011 W. BELMONT, #308 2011 W. BELMONT, #309 2011 W. BELMONT, #401 2011 W. BELMONT, #402 2011 W. BELMONT, #403 2011 W. BELMONT, #405 2011 W. BELMONT, #406 2011 W. BELMONT, #407

2011 W. BELMONT, #408 2011 W. BELMONT, #409 95045<sup>490</sup>

C/O/A/S O/A/CO

ALL LOCATED IN CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

3504549

P.I.N.: 14-30-106-014

14-30-106-015 14-30-106-016

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