UNOFFICIALESCOPY

LASALLE TALMAN BANK, F.B.B.

RELEASE OF MORTGAGE

Loan No. 322997 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto PAUL J. MADIGAN AND NANCY A. MADIGAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, lilinois, as Document No. 92764912, to the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING

\$23,50

746666 TRAN 4351 01/20/95 10:56:00

COOK COUNTY RECORDER

Property Address:

9304 WHERRY IN UNIT 3 ORLAND PARK IL 60462

Servicina

Permanent Index No: 27-15-303-010-1003
Said Association warrants that it has good right, title, and injecest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgagee.

> IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this leadase to be signed by its duty authorized officers and Its corporate seal to be affixed hereto this September 21, 1994

95045694

TALMAN BANK

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for \$3'd County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of sail corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year filst above written.

THIS INSTRUMENT WAS PREPARED BY: Middalia Godek

LASALLE TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue

Norridge, Illinois 60634

Muldelle NO Lary OFFICIAL SEAL MIDDALIA GODEK Notary Public, State of Illinois My Commission Expires 6/9/98

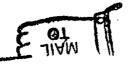
* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No.__

Mail to: MR & MRS MADIGAN 9304 WHERRY LN UNIT 3 ORLAND PARK IL 60462



RE052 003 G24

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UNIT NUMBER 3 IN THE VILLAGE SQUARE OF ORLAND CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF CERTAIN LOTS AND PART VACATED WELLINGTON LANE ALL IN ORLAND SQUARE VILLAGE UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND EAST 1/2 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TI 26. TEMEN OF COOP COUNTY CLOTHS OFFICE DOCUMENT 26527185 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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