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95045847

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

NAME MEDALLION MORTGAGE COMPANY
ADDRESS P.O. BOX 9369
SAN JOSE, CA 95157
CITY & STATE 226947

DEPT-01 RECORDING \$24.00
TR0005 TRAN 5063 01/20/95 10:07:00
M960 # JEB * 95-045847
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE FUNDING CORPORATION
all beneficial interest under that certain Mortgage dated
executed by

OCTOBER 17, 1994

TIMOTHY R. MCGREAL, A SINGLE MAN

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,Mortgagor,

and recorded as Instrument No. 94-910355 on 10-25-94 in book _____ page _____
of Official Records in the County Recorder's office of COOK County

ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PERMANENT TAX NUMBER: 14-17-408-019-1006
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

Dated OCTOBER 17, 1994

MEDALLION MORTGAGE COMPANY,
A CALIFORNIA CORPORATION

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA)

On OCTOBER 27, 1994 before me,

GARRICK JOHN REYES
ASSISTANT SECRETARY

personally appeared JESSICA DUBON, NOTARY PUBLIC.

GARRICK JOHN REYES ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Jessica Dubon (Seal)

FOR NOTARY SEAL OR STAMP

JESSICA DUBON
COMM. #1028860
NOTARY PUBLIC - CALIFORNIA
COUNTY OF SANTA CLARA
Comm. Exp. June 5, 1998

Title Order No.

Escrow No.

POSTAGE PAID

2400

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POSTAGE PAID

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5. The land referred to in this Commitment is described as follows:

UNIT 3R IN THE 4217 NORTH SHERIDAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 8 IN BLOCK 1 IN BUENA PARK LYING NORTH OF A LINE 160 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF BUENA AVENUE (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF SHEFFIELD AVENUE), SAID BUENA PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89362838, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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