UNOFFICIAL COPY

Tiegal Description

of premises commonly known as 3800 North Lake Shore Drive, Unit 18, Chicago, 1L 60613

UNIT NUMBER 1-"B", IN 3800 LARE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS PARCEL):

PARCEL 1:

LOTS 'B' AND 'C' IN THE SUBDIVISION OF LOTS 1 AND 23 IN BLOCK 4 IN PELEG HALL'S ADDITION TO CHICAGO IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID PREMISES THAT PORTION THEREOF WHICH IS EMBRACED WITHIN THE STREET KNOWN AS SHERIDAN ROPL IS LOCATED ON THE PLAT RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IILINOIS, ON MARCH 5, 1896, IN BOOK 69 OF PLATS, PAGE 41), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 22 IN BLOCK 4 IN PE'EG HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HUNDLEY S : UBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXMIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE 3800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION, MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREE LENT DATED APRIL 24, 1978 AND KNOWN AS TRUST NUMBER 42679, AND RECORDED IN THE O'FICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 246/1750 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FOON SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID -lart's Office DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

COOK COUNTY RECORDER

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DEPT-01 RECORDING

James Marino (Name)

MAIL TO

8303 West Higgins, Suite 300

Chicago, IL 60631
Cdy, State and Zipi

Larry R. Hooper

SEND SUBSPOCENT TAX BIGGS TO

3800 North Lake Shore Dr., Unit 1B

Chicago, IL 60613 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO