95045935

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 1774 01/20/95 09:22:00
- #9089 # JJ #-95-045935
- COOK COUNTY RECORDER

EVERGREEN BANK

#### RELEASE DEED

Loan No. 500798

KNOW ALL MEN BY THESE PRESENTS. That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor in interest by merger to Oak Lawn National Bank, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

ROBERT DE NARDO MARRIED TO LORI L. DE NARDO

heirs, legal representatives, excessors and assigns, all the rights, title, interest, claim or demand what rolver it may have acquired in, through or by a certain Mortgage or Trust Deed regring date the 30TH day of OCTOBER A.D. 1987, and recorded in the Recorder's Cifice of COOK County, in the State of Illinois, as Document No. 87602949, to the premises therein described situated in the County of COOK, State of Illinois, as Icllows, to wit:

FOR LEGAL DESCRIPTION SEE ATTACHED RIDER AS EXCUBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

INSTRUMENT PREPARED BY: FIRST NATIONAL BANK OF EVERGREEN PARK BUSINESS BANKING CENTER 4900 W. 95TH ST. OAK LAWN, IL 60453 MAIL TO: ROBERT P. DE NARDO 5723 W. 90TH PLACE OAK LAWN, IL 60453

BOX 333-CTI

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Property or Coot County Clert's Office

# 95045935

#### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Operations Officer, and attested by its Operations Officer, this 6TH day of JANUARY A.D. 1995.

FIRST NATIONAL BANK OF EVERGREEN PARK

Attest: Title

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notar: Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: ELLEN L. GUSICH personally known to me to be the Operations Officer of First National Bank of Evergreen Park, and CAROL OVERZET personally known to me to be the Operations Officer of said corporation, and personally known to me to be the pame persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Operation Officer and Operations Officer of said conporation, and caused the corporate seal of said corporation to be affixed thereto, purruant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6TH day of JANUARY, 1995.

\*OFFICIAL SEAL? Patricia Ann Ulill Notary Public, State of Illinois My Commission Expires 11-15-60

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

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#### EXHIBIT "A"

LOT 129 AND 130 IN FRANK DELUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-05-230-008 & 009

in the cooperation of the country clarks of the country clarks of the country Property Address: 5723 W. 90TH PLACE, OAK LAWN, IL 60453

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entered and the second and the secon