

# UNOFFICIAL COPY

Prepared By:

PEGGY KOTHOOR  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

9 5 0 4

95046450

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE  
ILLINOIS 60108

DEPT-11 RECORD TOR \$23.00  
T40013 TRAN 9826 01/20/95 13:06:00  
#8831 AF #-95-046450  
COOK COUNTY RECORDER

**BOX 370**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 701028

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD  
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 1995  
executed by STEPHEN T. WEBER AND KIMBERLY A. WEBER,  
HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210  
BLOOMINGDALE, ILLINOIS 60108

95046449

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9837 SOUTH ALBANY, EVERGREEN PARK, ILLINOIS 60642

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On JANUARY 12, 1995 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RONALD J. BANTZ  
known to me to be the PRESIDENT  
and SUSAN F. BANTZ  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Ronald J. Bantz  
By: RONALD J. BANTZ  
Its: PRESIDENT

Susan F. Bantz  
By: SUSAN F. BANTZ  
Its: VICE PRESIDENT

Witness: Jen Pabich  
JEN PABICH

Notary Public Margaret Kothour  
DUPAGE County,  
My Commission Expires 1-31-97

**'OFFICIAL SEAL'**  
Margaret Kothour  
Notary Public, State of Illinois  
My Commission Expires 1/31/97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

230 R

# UNOFFICIAL COPY

DPS 048

00-112-044

24-12-112-044

Property of Cook County Clerk's Office

00-112-044

00-112-044

LOT FIFTY EIGHT (58) IN K. H. KATSCHKE'S GARDEN MANOR SUBDIVISION,  
BEING A RESUBDIVISION OF PARTS OF LOTS 18, 19, 20, 21, 22 AND 23 IN  
KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER  
(1/4) OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 9,  
1956, AS DOCUMENT NUMBER 1649937.

RIDER - LEGAL DESCRIPTION