## THE GRANTOR(S) CHRISTOPHER P. SCHABERG AND SALLY A. SCHABERG, HIS WIFE Village of Hoffman Estates County of of the State of Illinois for and in consideration of Ten and no/100's Dollars, and other good and valuable DEPT-01 RECORDING consideration in hand paid, CONVEY(S) AND WARRANT(S) to: T#0011 TRAN 5361 01/20/95 13:49:00 HASMUKHBHAI C. PATEL AND URMILABEN H. PATEL \$2645 \$ RV \*-75-046555 COOK COUNTY RECORDER 2501 SOUTH WILKE, ROLLING MEADOWS, 11 60008 95046853 Strike Inapplicable: a) Not in Tenancy in Co., mion, but in-laint Tenancy. b). Not as Joint Tenants, or Tenants in Common, but as Tenants by The Entirety. The following described County in the State of Illinois, to wit: LOT 18 IN BLOCK 126 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14. TOWNSHIP 41 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1960 AS DOCUMENT NUMBER 17769918, IN THE OFFICE OF THE COOK COUNTY RECORDER, IN COOK COUNTY, ILLINOIS. Subject to: Covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; general taxes for the year 1994 and subsequent years. 95046953 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanant Real Estate Index Number(s): 07-14-305-024

Address(es) of Real Estate: 460 ARLINGTON STREET, HOFFMAN ESTATES, IL 60194

DATED this 17 H day of Tan 1995.

X Author P. SCHABERG

SALLY A. SCHABERG

PREPARED BY: Earl J. Roloff, Attorney at Law, 1060 Lake Street, Hanover Park, IL 60103

2352

OFFICIAL CC

State of Illinois, County of Look ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, Do HEREBY CERTIFY that CHRISTOPHER P. SCHABERG AND SALLY A. SCHABERG, HIS WIFE personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that \_\_\_\_they\_\_\_ signed, sealed and delivered the said instrument as the r free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead. Given under my hand and official seal, this 17th day of Jan 1945 Alwer 2. Kily Cy NOTARY PUBLIC STEVEN L. NICHOLAT STANDER PORTARY POR MY COMMISSION EXPOSES THE 135 Ox Coox County Clark's Office 95046857 MAIL TO: SEND TAX BILLS TO: TEO A. KORSHAK HASMUKHBHAI C. PATEL

8950 GROSSPOINT Rel Suite H SKOKIE, ILL. 60077

460 ARLINGTON STREET HOFFMAN ESTATES, IL 60194