

UNOFFICIAL COPY

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Prepared by: GAIL LUNDSTEN American Home Finance, Inc. 830 West Northwest Highway Palatine, Illinois 60067

Commonwealth Land Title Insurance Company 2020 Dean St. Unit Nd-1 St. Charles, IL 60174

This space for Recorder's use: 93719903

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American Home Finance, Inc. 830 W. NORTHWEST HIGHWAY PALATINE, IL 60067 ATTN: POST-CLOSINGS

DEPT-01 RECORDING \$23.50 TRAN 0624 09/09/93 13:30:00 #4294 # *-93-719903 COOK COUNTY RECORDER

*Re record to correct Legal Description

For value received the undersigned hereby grants, assigns and transfers to: MERIDIAN MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE., P.O. BOX 6800, WAYNE, PA. 19087

93719903

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 25, 1993 and executed by

PARESH C KANABAR & DARSHIA P KANABAR, HIS WIFE IN JOINT TENANCY

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 95046905 Page (s) as document No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 32 IN HARPER'S LANDING UNIT 2, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 18, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PERMANENT TAX I.D. NUMBER: 02-19-131-032

DEPT-01 RECORDING \$23.50 T#0011 TRAN 5368 01/20/95 14:54:00 #2780 # RV *-95-046905 COOK COUNTY RECORDER 93719903

COMMONLY KNOWN AS: 1440 WESTBURY DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

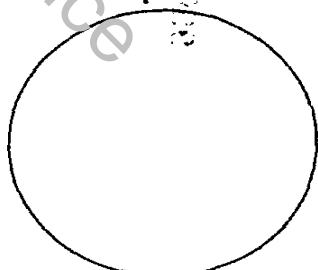
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

For Corporate Seal:

by: John M. Ratkovich, President



State of Illinois, County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"CORPORAL SEAL" Notary Public, State of Illinois My Commission Expires 01/96

Notary Public: Craig Hesselberg

Commission Exp: 6/6/96

COOK County

Date: 8/25/93

Commonwealth Land Title Insurance Company 2020 Dean St. Unit Nd-1 St. Charles, IL 60174 CONSUMER TITLE C-394

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REC'D OCT 19 1993

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Property of Cook County Clerk's Office