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BOOK 205341
PAGE 016

WARRANTY DEED

THE GRANTOR MARY ANN REDEKER,
as Trustee of the Mary Ann Redeker
Declaration of Trust dated July 20, 1992,

of the city of Salt Lake, County of Salt Lake,
State of Utah, for and in consideration
of ten and no/100 Dollars, and other good
and valuable consideration in hand paid,
CONVEYS and WARRANTS to

STEVEN L. RUBINSTEIN, a single man
5820 North Sheridan
1808
Chicago, IL 60649

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See legal description attached hereto as Exhibit A and incorporated herein.

Subject to: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; general real estate taxes for the year 1994 and subsequent years; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-05-403-021-1192
Address of Real Estate: 5855 North Sheridan, Unit 23-F, Chicago, Illinois 60660

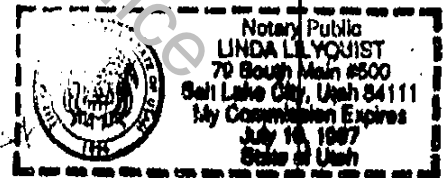
DATED this 4 day of June 1995

Mary Ann Redeker
MARY ANN REDEKER, as Trustee of the Mary Ann
Redeker Declaration of Trust dated July 20, 1992

State of Utah, County of San Juan, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY the MARY ANN REDEKER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of June, 1995
Commission expires July 14, 1997.

NOTARY PUBLIC



This instrument was prepared by: Tracy K. Jurusik, 2 N. LaSalle St., Ste. 1808 Chicago, IL 60602

Mail to: JAY RUBINSTEIN
900 SHERIDAN #104
NORTHBROOK, IL 60062

send subsequent tax bills to:
STEVEN RUBINSTEIN
5855 N. SHERIDAN UNIT 23-F
CHICAGO, IL 60660

DEPT. OF RECORDS

TRAM 177 01/20/95 11:48:22
#726 = JJ #-95-046081

COOK COUNTY RECORDER

95046081

2700

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
70.00

ESTATE TRANSFER TAX
JAN 95
35.00

BOX 333-CTI

95046081

192
K
GMS
130 LE 9C

MEB

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Property of Cook County Clerk's Office

★ 00 CITY OF CHICAGO ★
★ 25 REAL ESTATE TRANSACTION TAX ★
★ 75 DEPT. OF REVENUE JAN 19 95 525.00 ★
★ 00 1:0.11107



12-21-95
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LEGAL DESCRIPTION

UNIT NO. 23-'F' AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"):

LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 15, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 33662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19967972; TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5855 North Sheridan, Unit 23F, Chicago, IL 60660

PIN #: 14-05-403-021-1192

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COOK COUNTY TREASURER

FILED: JAN 20 1995

CV

18091-056

PROPERTY ADDRESS:	5855 N SHERIDAN #23F	STATE: IL	ZIP CODE:	60600
CITY:	CHICAGO			
MAILING ADDRESS:	5855 N SHERIDAN #23F	STATE: IL	ZIP CODE:	60600
CITY:	CHICAGO			
NAME/TRUST#:	STEVEN RUBINSTEIN			
PIN NUMBER:	14-05-403-021-1192			

Scannable document - read the following rules

1. Changes must be kept within the space limitations shown.
2. Do Not use punctuation.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST number is included, it must be put with the (LAST); leave one space between the name and number.
- If you don't have enough room for your full name, just your last name will be adequate.
- Property Index numbers (PINs) must be included on every form.

Change of Information

MAPPING SYSTEM

60217



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