95046299

(Space Above This Line For Recording Data)\_

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-1851147

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situater in the County of COOK and State of Illinois, to wit:

8163 LINCOLN

SKOKIE IL 60077

Pin #10-21-405-011-0000

THE W 1/2 OF THE N 44.3 FET OF LOT 8 OF THE SUBD OF THE S 105 ACRES OF THE SE 1/4 OF SEC. 21, T 41 N R 13 (EXCEPTING AND RESERVING THE E 8 FEET THEREOF FOR ALLEY PURPOSES, IN CCI

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JENNIFER A JACOBS, A SPINSTER & DAMIANO MARCHIAFAVA, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27TH day of DECEMBER, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 90004267, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. 19---, and recorded-or-registered in the office of the Recorder of Deeds of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---}

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Property of Cook County Clerk's Office

95046299

Loun #01-1851147

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 11TH day of JANUARY, 1995

ST. PAUL FEDERAL BANK-FOR SAVINGS

By: Jeles 1. Novula.

CATHERING L ROUSHAY

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 11TH day of JANUARY A.D. 19 95.

This instrument was prepared by:

Notary Public

J.ABRAHAM

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 THE DESCRIPTION OF STATE OF SELENOIS OF SE

NAME

JENNIFER A JACOBS AND DAMIANO MARCHIAFAVA

ADDRESS

8163 LINCOLN

CITY, STATE, ZIP

SKOKIE IL 60077

LOAN REPAID

01-03-95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# MAPPING SYSTEM Change of Information

95046299

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Scannable document - read the following rules	the following miles	
Changes must be kept within the space firmtations shown.  Do Not use purchastions.  Print in CAPITAL letters with black per only.  Do Not Xeros form.  A Bow only one space between named numbers, and addirectes.	paice britishing shown. pail only.	SPECIAL NOTE:  - If a TRUST number is inched, it must be put with the NAME, leave only subce between the name and any out full mans, put you had can evel be adequate.  - Properly index numbers (PAMF) must be included on every form.
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Proberty of Cook County Clerk's Office