

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

95046328

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

01/18/95	0002 MCH	10:14
	RECORDING	27.00
	MAIL	0.50
	95046328 H	
01/18/95	0002 MCH	10:14

Above Space For
0000 COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

KNOW ALL MEN BY THESE PRESENTS, That

First Colonial Bank Southwest f/k/a Burbank State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents and Assignment of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy C. Saylor and Annette L. Saylor, his wife, 934 6th Ave., LaGrange, IL 60525

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, Assignment of Rents and Assignment of Mortgage bearing date the 11th day of January 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. LR 3681630 to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:
UNIT NUMBER 3-118 IN FOREST TRAIL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3186581 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-34-101-026-1098
Address(es) of premises: 8000 Archer Avenue, Unit A118, Willow Springs IL 60480

Witness ed hand ed and seal ed this 24th day of June 19 94.

Shawn Stevenson (SEAL)
Asst. Vice President
Walter (SEAL)
Asst. Cashier

This instrument was prepared by Peggy Crosby, 5440 W. 87th St., Burbank, IL 60459 (NAME AND ADDRESS)

\$27.50

10010011
CTF# 1466090
ENTERPRISE LAND TITLE, LTD.

