3201 North Ashland Avenue Chicago, Illinois 60657 (312) 525-2180

95047882

DEPT-01 RECORDING

\$23.00

- T#0012 TRAN 1782 01/20/95 14:18:00
- \$9419 \$ JJ *-95-047882
 - COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE DEED

1533623 F120/10/11

i i	KNOW ALL MEN	BY THESE PRE	SENTS,	
THAT LaSalle Pank Lake Vie	w, 3201 North Asi	hland Avenue, Chic	ago, Illinols 60657	of the County of
Cook and State of Illinois for a	ind in consideration	of one dollar, and f	or other good and v	aluable considera-
tions, the receipt whereof is h	ereby acknowledge	ed, do hereby remis	e, release, convey a	and quit-claim unto
TOMMIE WILLIAMS	AND GAIL WILL	IAMS. HIS WIFE		
<i>J</i>				
heirs, legal representatives an	d araigns, all the r	ight, title, interest, c	laim, or demand wh	natsoever they may
have acquired in, through, or b	y a certain Trust De	ed, bearing date the	<u>6711</u>	day of
, 19	88 , ar d racord	ed in the Recorder's	Office ofCOOK	County,
in the State of ILLINOIS	in Book 2/4	of	A page	_N/A as
Document Number882929	983 t	o the premises there	in described, situat	ed in the County of
COOK, State of I	illinois, as follows, to	o wit:		
LOT 80 IN ALLER	TON'S ENGLEWOOI	AVE. IN THE S	OUTHWEST 1 OF S	SECTION 19.
TOWNSHIP 38 NOR	TH, RANGE 14, I			
IN COOK COUNTY	ILLINUIS.			10
DTN 20 10 200	224		\sim	$\gamma \gamma^{\prime} \gamma^{\prime}$
PIN 20-19-306-0	J34		-/_	\mathcal{K}^{j}
2030 W. 6	7dh Dans	Chicago.	econocs	V ·
on it was	in face.	C 12- 0	4	
			, Q, ~	
)
together with all the appurtena	nces and privileges	thereunto belongin	g or appertaining.	<i>7</i> 5.
WITNESS my hand	. and seal this	16TH)	AUGUST	19.90 .
		Vall 4	4 <i>6/</i>	(0511)
		GEDH MA	SKAL, ASST. V.P	(SEAL)
			######################################	(SEAL)
STATE OF ILLINOIS				
COUNTY OF COOK				
"OFFICIAL COALS	IDAVID_WO	ZNY		
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIF				
Votary Public, State of Illinois y Commission Expires 3/15/93				
340/33	•	e to be the same person		
	• -	eared before me this day elivered the said instrum	·	=
THIS INSTRUMENT PREPARED AND DRAFTED BY	and purposes therein		al carl this 16mu	
LASALLE BANK LAKE VIEW 3201 N. ASHLAND AVENUE	day ofAUGUST	hand and official Notoria	A color	1/ /1/04
16800 RUNILLE JOBANHO			Notan	M U/U/M y Public J
	RNY ?	33-CTI	Commission expires .	3-15-93
0358 M F 296007	NUV	ノリンプレート	-	

UNOFFICIAL COPY

Carrier St. 1 1 2 12

Property of Coot County Clert's Office

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ne see you