INTELEGOUNTY TILE

## WARRANTY DEED Bullutin VILLINOIS FFICAL CC (Corporation in Intividual) FFICAL CC JOINT TENANCY

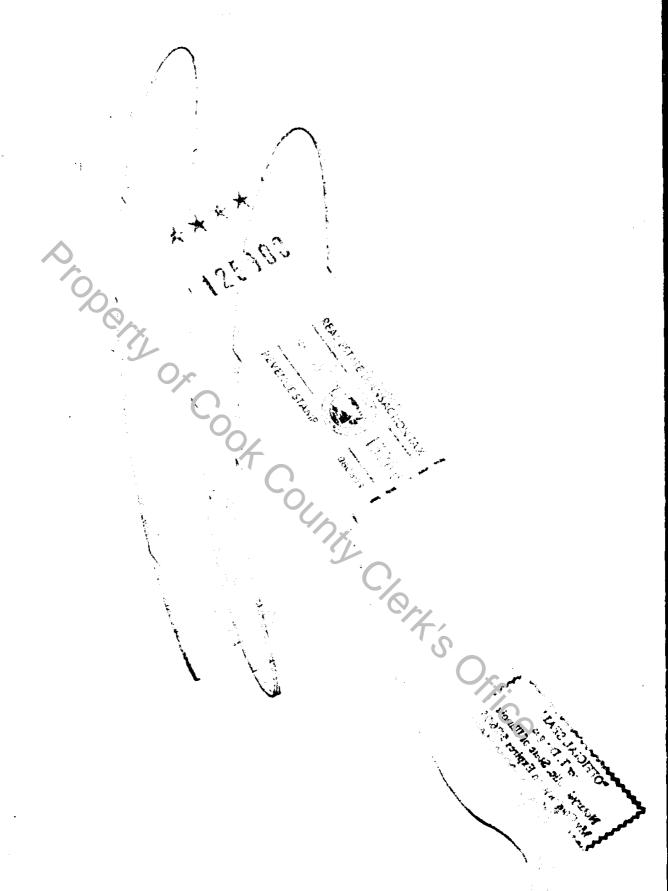
\$23.50

CAUTION: Consult à la-	yer before veling of ecting under the larm. Including merchantability and filmess, are excluded.	95048449	
	,'s Builders, Inc., an inois Corporation		
		- DEPT-01 RECORDING	\$23.
the State ofIllinois husiness in the State ofI	existing under and by virtue of the laws o	t   • \$5512 \$ <b>*~</b> 95~	23/95 11:09:00 D48449
	DOLLARS		9
and pursuant to authority of said corporation, CON	•	(The Above Space For Recorder's Use Only)	
BRUNO MAF 6244 Sout	RRARI AND ANGELA MARRARI, his the Knox, Chicago, Illinois 60 to accress of granter) cal Estate situated in the County of	s wife	6 NO/100
LEGAL DESCRI Barlett's 87	PTION: The South 1/2 of	bdivision of the West 1/2 Township 38 North, Range	City of Burbank IREE HUNDRED THENTY  35 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
COMMON DESCR	IPTION: 8503 South Mansi Burbank, Illinoi	field is 60459	F 6 7
P.I.N.#: 19-	32-423-033	95048449	THOUSAND ARY 13, 1
	' (		ONE THO JANUARY
			JANU
signed to these presents by	Orantor has caused its corporate seal to by its President, and attested by it , 19_95.	se nureto affixed, and has caused its name to b. Secretary, this _/374	AFFIX "RUI
	P.J. 's Builders, Inc		<b>*</b>
IMPRESS		F CORPORATION)	
CORPORATE SEAL HERE	GIANNOULA PLAN	OURANIS PRESIDENT	
11545	ATTEST: X PETTER K.	TZAMOURANIS SECRETARY	
State of Illinois, County of	/	igned, a Notary Public, iii and for the County	
and State aforesaid, DO I	HEREBY CERTIFY, that Little Reserved	POPERON per onally known to	
me to be the		ers, Inc. Peter K. TZIMOURANIC	1
	corporation, andthe_above_per	personally known to me to be	
	the same persons whose names are subs	orporation, and personally known to moto be scribed to the foregoing instrument, at peared	W.
	before me this day in person and severa	illy acknowledged that as such	1 = 5 91 - 6
A AND THE STALL	ment and caused the corporate seal	ry, they signed and delivered the said instru- of said corporation to be affixed thereto.	
D 4 3 4 5	pursuant to authority given by the Boar	rd of <u>Directors</u> of said corporation, as the free and voluntary set and deed of said	
	corporation, for the uses and purposes		<b>∛</b>
Gifter under my hand and	official seal, this	day of January 19 95	
Commission	may 26 1995 C	3	
	red by Peter T. Drugas, 1430	NOTARY PUBLIC 0 South Ravinia - Suite 100, Orlai MEAND ADDRESS) Park, Illinois 60462	nd
		ADDRESS OF PROPERTY:	<b>⊸</b>
1 James	. Frew ton	8553 South Mansfield	
MAIL TO 17667	(Name) W. 9515 17, Sate 2023	Burbank, Illinois 60459 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	

51419 2601 2350

SEND SUBSEQUENT TAX BILLS TO:

## **UNOFFICIAL COPY**



95048449