

WARRANTY DEED  
State of ILLINOIS  
(Corporation or Individual)

UNOFFICIAL COPY

95048449

CAUTION: Consult a lawyer before using or acting under the form.  
All warranties, including merchantability and fitness, are excluded.

JOINT TENANCY

THE GRANTOR P.J.'s Builders, Inc., an Illinois Corporation

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and 00/100 (\$10.00)

\_\_\_\_\_ DOLLARS, in hand paid, and pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, CONVEYS and WARRANTS to

BRUNO MARRARI AND ANGELA MARRARI, his wife  
6244 South Knox, Chicago, Illinois 60629  
(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: The South 1/2 of Lot 32 in Frederick H. Barlett's 87th Street Homesteads subdivision of the West 1/2 of the Southeast 1/4 of Section 32, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMON DESCRIPTION: 8553 South Mansfield  
Burbank, Illinois 60459

P.I.N.#: 19-32-423-033

95048449

- DEPT-01 RECORDING #23.50
- T#9999 TRAN 6867 01/23/95 11:09:00
- \$5512 \* -95-048449
- COOK COUNTY RECORDER

95048449

(The Above Space For Recorder's Use Only)

AS JOINT TENANTS & NOT AS TENANTS IN COMMON

City of Burbank

\$ ONE THOUSAND THREE HUNDRED TWENTY & NO/100

JANUARY 13, 1995

Real Estate Transaction Stamp

1996/1/15 MW

INTER-COUNTY TITLE

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 13<sup>th</sup> day of January, 1995.

IMPRESS CORPORATE SEAL HERE

P.J.'s Builders, Inc.  
(NAME OF CORPORATION)

BY x Giannoula TZAMOURANIS PRESIDENT

ATTEST: x PETER K. TZAMOURANIS SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, do, and for the County and State aforesaid, DO HEREBY CERTIFY, that the above person personally known to me to be the \_\_\_\_\_ President of the

P.J.'s Builders, Inc. personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Gave unto my hand and official seal, this 13<sup>th</sup> day of January 1995  
Commission Expires May 26 1995  
NOTARY PUBLIC

This instrument was prepared by Peter T. Drugas, 14300 South Ravinia - Suite 100, Orlando Park, Illinois 60462  
(NAME AND ADDRESS)

ADDRESS OF PROPERTY:  
8553 South Mansfield  
Burbank, Illinois 60459  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
\_\_\_\_\_  
(Name)

MAIL TO: James W. Green (Name)  
7667 W. 95<sup>th</sup> St. Suite 202 (Address)  
Hickory Hills, IL 60457 (City, State and Zip)

51419 261 2352

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Seal of the Illinois State Board of Taxation, featuring a central emblem with a scale of justice and a plow, surrounded by the text 'SEAL OF THE ILLINOIS STATE BOARD OF TAXATION' and 'REVENUE STAMP'.

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