*
7
~
30
<u> </u>
Α,)
`
R
ئ

LD 84/014

111/2		
A,	G	•

UN'ESE ENE PROTECTION DE THE OWNER
THE RECEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

RELEASE DEED

Unit __.

			95048527
Loan No. 159038283	ŧ	ha above space for recorders use only	
KNOW ALL MEN BY THESE PRESEN' corporation existing under the laws of the receipt whereof is hereby acknowledge.	he United States, in considera	ition of one dollar, and other good ar	IATION OF CHICAGO, A nd valuable considerations,
DOMINICK F.	MARTELLI AND KATHLE	EEN M. MARTELLI, HIS WIFE	
all the right, title, interest, claim, or den the Recorder's Office of COOK		acquired in, through or by a certain N e of Illinois, as Document Number	
Assignment of Rents, resolded in the	Recorder's Office of	County, in the State	of Illinois, as Document
Number Illinois, as follows, to-wit:	, to the premises therein des	critied situated in the County of	COOK , State of
	Renge 9, East of the	2, a subdivision in Sect: Third Principal Meridian	3
	004	• \$5595 •	DRDING 9 H 6872 01/23/95 14:18 サータ5ーロ4852 NTY RECORDER
PIN# 01 27 101 007	0000	5048877	
IN WITNESS WHEREOF, To lead to be hereto affixed, and has caused Secretary, this 30 t h day	lits name to be signed to the	ings and Loan Association of Chicagese prosents by its Asst. Vice President 1987 STAND/AD FEDERAL SAVIN	it, and attested by its Asst.
		LOAN ASSOCIATION OF CHIC	CAGO
(SEAL)	Ву:	Asst (Vice Pro ident	
(SEAL)	Attest:	(Live Orall	· · · · · · · · · · · · · · · · · · ·
	an indicate the second of the appropriate transfer and the second of the	Assi. Secretary	
STATE OF ILLINOIS) COUNTY OF COOK) SS.			xC_
i, the undersigned, a Notary Public in an names are subscribed to the foregoing in Savings and Loan Association and THAT and delivered the said instrument in wr corporation to be affixed thereto pursuan act, and as the free and voluntary act and	strument are personally know THEY appeared before me titing as duly authorized office to authority given by the Bo	on to me to be duly authorized office this day in person and severally ackn cers of said corporation and caused pard of Directors of said Corporation of the uses and purposes therein set forth	or of the Standard Federal owledged that they signed the corporate seal of said as their free and voluntary i.
SIVEN under my hand and notarial seal,	the day and year first above w	ritten. MY COMMISSION EXPIR	ES . 5. T. L. 2-3-5
	·		277
* 4.		Notary Publ	
		FOR INFORMATION ONLY INSERT ABOVE DESCRIBED PROPERTY HE	че.
مريعة Aail to:	Recorder's Box No. 45		10
		 S. Barrington, Il. 600 THIS INSTRUMENT WAS PREP 	
		-	
		Viola Walker	
	The specimen and the second se	L 4192 S. Archer Avenue Chicago, Illinois 60632	./1

UNOFFICIAL COPY

Property of Cook County Clerk's Office