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95048759



WHEN RECORDED MAIL TO:
 United Financial Mortgage Corp
 600 Enterprise Dr, Ste 200
 Oak Brook, IL 60521
 LOAN #:
 ESCROW/CLOSING #:
 CASE #:

DEPT-01 RECORDING \$25.50
 10000 TRAN 0610 01/23/95 12:44:00
 \$7062 + CJ *-95-048759
 COOK COUNTY RECORDER

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, ELEANA AL MALLAH
 herewith nominate, constitute and appoint AMMAR AL MALLAH
 my true and lawful attorney-in-fact, for me and in my name, place and stead to:

AMMAR AL MALLAH
 Contract for, purchase, receive and take possession of, to sell, exchange, grant or convey with
 or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the
 property legally described as:

5445 N. SHERIDAN # 2604

CHICAGO, IL. 60640

whose address is 1100 N. LA SALLE # 1216

CHICAGO, IL. 60610

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of
 Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable
 instruments and other written instrument(s) of whatever kind reasonably required to effectuate
 this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such
 papers and documents as may be required to obtain and consummate a mortgage loan including
 but not limited to mortgage loans guaranteed and/or insured by the Federal Housing
 Administration (FHA), or otherwise, and to execute such documents as may be required by

2550

Initials EM

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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10/20/2023

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UNITED FINANCIAL MORTGAGE CORP.

FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to FEBRUARY 1, 1995, shall be revoked.

Eleana Mallah
Principal

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On JANUARY 5TH 1995, before me, the undersigned, a Notary Public in and for said County and State personally appeared ELEANA AL MALLAH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State



My Commission expires 2 18 97

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SITE NO. 2604 11 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE NORTH 51 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 28 55 74, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 2, 1908, AS DOCUMENT NUMBER 42 29 498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24 267 311, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT SURVEY), IN COOK COUNTY, ILLINOIS

P.I.E.M. 14-08-203-015-1289

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