

UNOFFICIAL COPY

1M/LOAN # 877902

RELEASE OF MORTGAGE

95048968

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by:

SEAN E. KANE, A BACHELOR
as Mortgagor to LINCOLN MORTGAGE & FUNDING CORP.

bearing date the 23RD day of OCTOBER, A.D. 19 87 and recorded on the 16TH day of NOVEMBER, 19 87 in Book _____

Page _____, Document no. 87613745, in the office of the Records of Deeds of COOK County,

ILLINOIS, the undersigned hereby releases said Mortgage which formally encumbered the described real property.

SEE ATTACHED LEGAL DESCRIPTION

95048968

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5388 01/23/95 11:36:00
#2967 + RV *-95-048968
COOK COUNTY RECORDER

ATTEST: Donna M. Gant
DONNA M. GANT
ASSISTANT SECRETARY

MELLON MORTGAGE COMPANY
By: Joe T. Billnoske
JOE T. BILLNOSKE,
ASSISTANT VICE PRESIDENT

STATE OF... TEXAS
COUNTY OF HARRIS

95048968

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOE T. BILLNOSKE and DONNA M. GANT, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 2ND day of DECEMBER, A.D. 19 94.

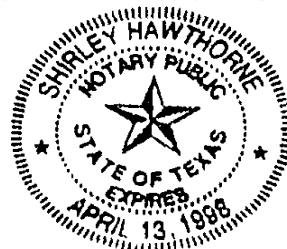
My Commission Expires:
APRIL 13, 1998

Shirley Hawthorne
SHIRLEY HAWTHORNE Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Prepared by: IRMA MALDONADO
Mellon Mortgage Company
3100 Travis St.
Houston, Texas 77006

02710



2350

4172290

GIT

95048988

REI ATTORNEY SERVICES # 0987

PARCEL 1: Unit 2 Area 31 Lot 5 in Sheffield Town Unit 2 being a Subdivision of part of the West 1/2 of the North West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded June 12, 1970 as Document 21182109 in Cook County, Illinois.

Parcel 2: Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970 as Document 21298600 in Cook County, Illinois

Permanent Index Number: 0717-103-193
Permanent Index Number: 0717-103-209

2-31-5 CBOA

Property of Cook County Clerk's Office



David Bolten
1601 Trumbull Ave
Hawthorn Pt. IL 60103