

RELEASED BY
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All witnesses, including the mortgagor, must be present, and all debts, are not added.

95049462

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT. OF RECORDING
T46666 IRON 4506 01/23/95 17:53:00
1100 41 C 4 211-1049462
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT AUSTIN BANK OF CHICAGO
5645 WEST LAKE STREET
CHICAGO, ILLINOIS 60644

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
release, convey and quit-claim unto SANDRA TAYLOR, DIVORCED AND NOT SINCE REMARRIED
(NAME AND ADDRESS)
5611-13 WEST CHICAGO, ILLINOIS 60651

95049462

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain MORTGAGE AND bearing date the 15TH day of JUNE
ASSIGNMENT OF RENTS
19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of _____ page _____ as Document Number 93675987-6 93675985, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LOT 20 AND THE EAST 2.5 FEET OF LOT 19 IN CHARLES N. DUTTON'S SUBDIVISION, BEING A SUBDIVISION
OF THAT PART OF LOT 1 LYING BETWEEN THE SOUTH LINE OF JACKSON STREET AND THE NORTH LINE OF VAN
BUREN STREET, EXCEPT THE NORTH 140.8 FEET AND THE SOUTH 124.8 FEET THEREOF IN THE COMMISSIONER'S
PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER 16-15-221-008
together with all the appurtenances and privileges thereunto belonging or appertaining.

THE REAL PROPERTY OR ITS ADDRESS IS 4241 WEST GLADYS, CHICAGO, ILL. 60624

WITNESS BY hand and seal this 21ST day of JUNE, 19 94

AUSTIN BANK of CHICAGO.

BY: REGINALD D. LITTLE (SEAL)

BY: RAYMOND A. NOVAK (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

MARY E. GOOCH

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

REGINALD D. LITTLE (CONSUMER LOAN OFFICER)

RAYMOND A. NOVAK (SENIOR VICE PRESIDENT)

personally known to me to be the same person 5 whose name 5 ARE subscribed to the
aforesaid instrument, appeared before me this day in person, and acknowledged that T he
signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the



Witness my hand and official seal, this 21st day of JUNE, 19 94.

Commission expires 5-7-95

This Instrument Was Prepared By: HATTIE FRANKLIN, 5645 WEST LAKE STREET, CHICAGO, ILLINOIS 60644

Box No. _____

RELEASE DEED

AUSTIN BANK OF CHICAGO

Chicago, Illinois

to

SANDRA TAYLOR

4241 WEST GLADYS
CHICAGO, ILLINOIS 60624



*Sandra Taylor
3355 W. Wabash St
Chicago, Ill. 60624*

Property of Cook County Clerk's Office

AUSTIN BANK OF CHICAGO

3645 West Lake Street
Chicago, Illinois 60644

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