

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR FINANCIAL PROPERTIES, INC.

95049886

DEPT-01 RECORDING \$27.00
740012 TRAM 1813 01/23/95 09:41:00
49615 \$ SK *-95-049886
COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, for and in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations

in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to

JAMES A. MORRIS AND GLENDA BARTON, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS, 3535 S. COTTAGE GROVE, CHICAGO, IL 60653 WITH THE RIGHT OF SURVIVORSHIP, (Name and Address of Grantee) the following described Real Estate situated in the County of COOK in State of Illinois, to wit:

Above Space for Recorder's Use Only

SEE EXHIBIT 'A' ATTACHED HERETO

TO HAVE AND TO HOLD SAID PREMISES NOT AS TENANTS IN COMMON, BUT IN JOINT TENANCY FOREVER.

A BACHELOR SINGLE AND HAS NEVER BEEN MARRIED

Permanent Real Estate Index Number(s): 29-07-128-033 & 034

Address(es) of Real Estate: 14520 S. OAKLEY AVE., DIXMOOR, IL 60426

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s); and to General Taxes for 1994 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR. VICE President, and attested by its ASST. VICE PRESIDENT this 17th day of JANUARY, 19 95

FINANCIAL PROPERTIES, INC.

(Name of Corporation)

Impress Corporate Seal Here

By Janette M. J... SR. VICE President

Attest: Paulina J. Rees ASST. VICE PRESIDENT Secretary X

[7991]

2

7520737L

0661904B

RECORD

95049886

38824033

UNOFFICIAL COPY

WARRANTY DEED
Corporation to Individual

GEORGE E. COLE
LEGAL FORMS

TO

Property of COOK COUNTY

617562
916 7133
COOK



STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
JAN 20 '95
DEPT. OF REVENUE
\$ 70.00

Cook County
STATE OF ILLINOIS
REVENUE
JAN 20 '95
\$ 35.00

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JEANETTE M. FUNCHION personally known to me to be the SR. VICE President of the FINANCIAL PROPERTIES, INC.

corporation, and PAULNITA T. REES personally known to me to be the ASST. VICE PRESIDENT ~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day

XXXXXX person and severally acknowledged that as such SR. VICE President and ASST. VICE PRES. ~~XXXXXX~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
MARK ONLICK
NOTARY PUBLIC
My Commission Expires 1/19/96
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 17TH day of JANUARY 19 95

Commission expires 19 XXXXXX
NOTARY PUBLIC

This instrument was prepared by K. ROGEL, FINANCIAL PROPERTIES, INC.
16406 S. LATHROP AVE. (Name and Address) HARVEY, IL 60426

98867056

MAIL TO: Maria Lembessis
(Name)
25 E. Washington Ste.
(Address) 1500
Chgo. Il. 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Glenda Barton
(Name)
3535 14520 So. Oakley
(Address)
Dikmore Pl 60426
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____ (City, State and Zip)

BOX 333-CTI

UNOFFICIAL COPY

EXHIBIT 'A'

PARCEL 1:

LOT 11 IN BLOCK 258 IN THE SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 AND SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN BLOCK 3 IN CHASE AND DYER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 209014

95049886

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02013088

[Faint, illegible text]