

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

95049949

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T40012 TRAM 1814 01/23/95 10:27:00
49678 \$ SK *-95-049949
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/DROVERS FORMERLY KNOWN AS DROVERS BANK OF CHICAGO, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT L. MINSKEY AND EMMA C. MINSKEY, HIS WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of FEBRUARY, 1978, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 24324026 and 24324027, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER(S) FOR LEGAL DESCRIPTION P.I.N # 29-12-112-029
COMMONLY KNOWN AS: 360 Chappel

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 4th day of January, 1995.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR/DROVERS FORMERLY KNOWN AS DROVERS BANK OF CHICAGO

By:
STEPHAN B. FAGAN, VICE PRESIDENT
ATTEST:
STEVE STRAND, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

BOX 333-CTI

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75332464

94067172

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01/23/95

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COOK COUNTY CLERK'S OFFICE
JAN 10 1997

PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 01-10-97 BY 60322/UC/STP
EXCEPT WHERE SHOWN
OTHERWISE BY DATA LABELS
OR INDICATED BY A
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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COOK COUNTY CLERK'S OFFICE
JAN 10 1997

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95048949

BOX 333-011

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STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and STEVE STRAND, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

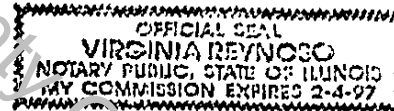
GIVEN under my hand and NOTARIAL seal this 4th day of January, 1995.

Loan # 0090005681/box 106Escrow # SH 094067172

Virginia Reynoso
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

ROBERT MINSKEY
360 CHAPPEL AVE.
CALUMET CITY, IL. 60409



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0090005681/box 106

Lot 14 in Block 5 in Cryer's Calumet Center Addition, being a subdivision of the East 1/2 of the North West 1/4 of Section 12, township 36 North, Range 14 east of the third principal meridian, in Cook County, Illinois.

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