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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED

DEPT-01 RECORDING \$31.00
T#0012 TRAN 1815 01/23/95 10:56:00
49728 \$ SK # -95-049999
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, mortgage, mortgage, mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside P/U/T/A Dated 7-6-87 A/K/A Trust #87-322 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, mortgage, mortgage, mortgage, bearing date the 24, 3, 28, 20 day of August, June, July, April, 1994, 1994, 1994, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94812856, 94750699, 94772719, 94750700 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 9 of Ashford Manor West Phase II in the Northwest Quarter of Section 24, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-24-100-022-0000
27-24-100-011-0000
27-24-110-027-0000
27-24-111-051-0000

Address(es) of Premises: 7905 West 160th Street
Tinley Park, Illinois 60477

Witness _____ hand _____ and seal _____, this 13 day of January 1995.

By: [Signature] (SEAL)
Attest: [Signature] (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Rd.
Countryside IL 60525

Mail to:
Guffin Gallagher
1001 S. Roberts Rd
Palmer Hills IL 60465

BOX 333-CTI

27-24-100-022-0000

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STATE OF Illinois
COUNTY OF COOK

NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Maureen J. Brocken personally known to me to be the AVP of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and AVP, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13 day of January 1995

Lynn Fugett

NOTARY PUBLIC

Commission Expires _____

OFFICIAL SEAL
LYNN FUGETT
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 10, 1998

Notary of Cook County Clerk's Office

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BOX 300-01