

IOMC LOAN NO. 1863118

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF JANUARY 21, 1993, MADE AND EXECUTED BY CARLOS D. VIGNERI, MARRIED TO HILDA VIGNERI, ANGELO VIGNERI, MARRIED TO MARIANNA VIGNERI AND FRANCISCO J. ASCENCIO, MARRIED TO MARIA D. ASCENCIO OF THE FIRST PART, TO INDEPENDENCE ON MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 93065474

SEE ATTACHED FOR LEGAL DESCRIPTION

TAX ID: 28-12-114-013 AND 28-12-114-014

IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: DECEMBER 27, 1994

DEPT OF RECORDING 123.50
330014 1648 3215 01/23/95 12:08:00
14114 2 131 H-255-01492209
COOK COUNTY RECORDER

NORWEST MORTGAGE INC.
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO

BY Linda Hemphill
LINDA HEMPHILL ASST. VICE-PRESIDENT

Lorraine Fraser
LORAIN FRASER

BY Sheryl Taylor
SHERYL TAYLOR ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

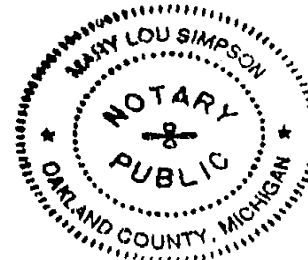
95049209

ON THIS DATE December 27, 1994, BEFORE ME APPEARED LINDA HEMPHILL AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASST VICE-PRESIDENT AND ASSISTANT SECRETARY OF NORWEST MORTGAGE INC, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND LINDA HEMPHILL AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON
NOTARY PUBLIC STATE OF MICHIGAN
OAKLAND COUNTY
MY COMMISSION EXP NOV 4, 1998

Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: LORAIN FRASER
NORWEST MORTGAGE INC.
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162



WHEN RECORDED RETURN TO :

Hutchinson & Andrews
11860 S Oak Park
Tinley Park Ill



2358

475985 1881

GIT

UNOFFICIAL COPY

LOTS 35 AND 36 IN BLOCK 3 IN JAMES MCDONALD'S SUBDIVISION IN THE
NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#28-12-114-013 / #28-12-114-014

. DEPT-01 RECORD
. T47777 TRAN 1
. #8148 * *
. CODE COUNT

which has the address of 14525 RICHMOND, POSEN
[Street]

[City]

Illinois

60469
[Zip Code]

("Property Address")

95048369

Property of Cook County Clerk's Office