TRUSTEE'S DEED
(Joint Tenancy form)

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DEPT-01 RECORDING \$29.00
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\$9988 \$ SK \*-95-050712
CDDK COUNTY RECORDER

The above space for recorder's use only

day of January . 19 95 .between PARKWAY BANK AND 13 THIS INDENTURE, mad phis TRUST COMPANY, an illinois banking corporation, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said corporation in pursuance of a trust agreement dated the 9th , party of the first part, and LEONID CHICHELNITSKIY AND 19 92 , and known as Trust Nursont 10344 YELENA CHICHELNITSKAYA husband and wife -2221 Morse Ave., Apt. 58, (h) cago, I1. 60645 of the second part. part 1es not as tenants in common, but as joint tenants, WITNESSETH, that said party of the first part, in consideration of the sum of Ten and 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does herery grant, sell and convey unto said part 1es of the second part, not as tenants in common, but as joint tenants, all interest in the following described real estate, situated in ... Cook County, Illinois, to-wit: Building 8-D - 720 Whispering Oaks Drive, Priatine, Il. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. H23'95 | DEPT/OF | -03-303.036; Permanent Tax #\_ together with the tenants and appurtenances thereunto belonging. of the second part forever, not in tenancy in common, To Have and to Hold the same unto said part 1es

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, any mechanic lien, and and all other liens, notices or claims of record and any and all other statutary lien rights duly perfected (if any there be) in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President--Trust Officer and attested by its Assistant Trust Officer, the day and year first above written.

BOX 333-CTI

but in joint tenancy.

By Mere is a pressure Attest Company Vice-President-Trust Officer

STATEOFILLINOIS SS

I, the undersigned, A Notary Public in and for said County in the state aforesaid, DO HERLBY CERTHY, that

Diane Y. Peszynski

Vice-President--TrustOfficer of PARKWAY BANK AND TRUST COMPANY, and Jo Ann Kubinski

Assistant Trust Officer of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Asst. Trust Officer, did also then and there acknowledge that she, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Green under my hand and Notarial Seal this 13 day of

COFIA WI LOU! Notary Public

NOTARY PUTTO 11 11 1195 My Commission axis as yes yes yes

NAME MARK BECKER

STREET 2300 BARRIGIONRO

SUITE 400

CITY HOFFMANE FSMINS, I L GOIGE

THIS INSTRUMENT WAS PREPARED BY:

Gloria Wielgos

PARKWAY BANK AND TRUST COMPANY 4800 N. Harlem Avenue, Harwood Heights, II 60656

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Bldg. 8-D - 720 Whispering Oaks DR.

Palatine, (1).

95050712

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PARCEL 1:

UNIT 8-D IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF FARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITB SUCCESSORS AND ASSIGNS. AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPURTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS. THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"TRIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

# UNOFFICIAL COPY ...

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#### **MAPPING SYSTEM**

Change of Information

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