

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 6601 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 675906-7

95050818

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NICK FOREST, a BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2078959 to the premises therein described to-wit:

LOT EIGHT (8) IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION, RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST HALF (W 1/2) OF SECTION 9, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 240 S. LINDEN AVE.
Permanent Index Number: 15-09-113-022-0000

BELLWOOD, IL 60104



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of DECEMBER, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Marion Walker
Loan Servicing Officer

By:

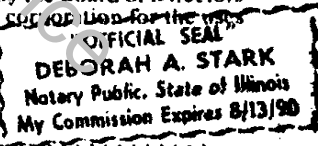
Patricia Shago
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

95050818

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Deborah A. Stark
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4622 North Harlem Avenue
Merridge, Illinois 60634

Recorder's Box No. _____

Mail to:

NICK FOREST *C. HUSTWIFF*
240 S. LINDEN AVE. Box 170
Riverside, IL 60546-0170
BELLWOOD, IL 60104

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

1st AMERICAN TITLE order # CD80622 N 3/4/86

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RECORDED

DEPT-33 RECORDS FOR 423.50
190013 TRAN 9901 01/23/95 14120100
49228 AF # 95-050818
COOK COUNTY RECORDER

PROPERTY OF COOK COUNTY

Property of Cook County Clerk's Office

95050818

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AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

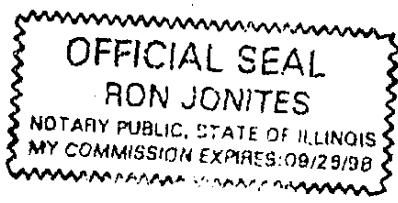
I, Justin Fairchild, being first duly sworn upon oath, states:

1. That notification was given to Louis H. Thompson at Henry E. Thompson at 7876 S. Langley who are the owners of record on Certificate No. 1528095, that a release of document number 3743143 was presented for filing on 1/23/95 (Date).
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Justin Fairchild declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

[Signature]
Affiant

Subscribed and sworn to before me by the said Justin Fairchild this 23 day of JANUARY, 19 95.



[Signature]
Notary Public

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Property of Cook County Clerk's Office