

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 935 6/30/91 1986

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95050002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 1815 01/23/95 10:57:00
#9731 SK \*-95-050002
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

PALOS BANK AND TRUST COMPANY

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASSIGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1098-88

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGN. OF RENTS bearing date the 17th day of DECEMBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 03044902 as document No. 03044903 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARTIAL RELEASE

PARCEL 1

THAT PART OF LOT 5 IN THE VILLAS OF PALOS HEIGHTS, PLANNED UNIT DEVELOPMENT BEING A SUBDIVISION OF THE NORTH 671 53 FEET (EXCEPT THE EAST 900 FEET THEREOF AND CENTER) THE WEST 165 FEET OF THE NORTH 241 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR HIGHWAY OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 13 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5, THENCE GOV EAST ALONG THE SOUTH LINE OF SAID LOT 5, 22 12 FEET; THENCE NORTH 0 DEGREES 21 MINUTES 25 SECONDS EAST 121.14 FEET; THENCE SOUTH 89 DEGREES 18 MINUTES 15 SECONDS EAST 11 12 FEET TO A POINT OF BEGINNING; SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 1 DEGREES 11 MINUTES 20 SECONDS WEST, ALONG SAID EXTENSION AND CENTER LINE, 45 16 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 18 MINUTES 15 SECONDS EAST, ALONG SAID CENTER LINE AND THE EASTERLY EXTENSION THEREOF, 72 77 FEET; THENCE NORTH 0 DEGREES 21 MINUTES 25 SECONDS EAST 45 16 FEET; THENCE NORTH 89 DEGREES 18 MINUTES 15 SECONDS WEST 72 56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND PARAGRAPHS FOR THE VILLAS OF PALOS HEIGHTS RECORDED JULY 1, 1994 AS DOCUMENT 94578976 RECORDED JULY 1, 1994 AS DOCUMENT 94578976 AND BY DE FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1098685 TO TOGETHER RECORDED AS DOCUMENT FOR INGRESS AND EGRESS COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 24-31-201-048-0000

Address(es) of premises: 501 FELDNER COURT, PALOS HEIGHTS, IL

Witness THEIR hand S and seal S, this 22 day of December, 1994

Peggie Stuteck (SEAL)
Margaret Christian (SEAL)

This instrument was prepared by PALOS BANK AND TRUST COMPANY, 12600 S. HARLEM AVE. (NAME AND ADDRESS) PALOS HEIGHTS, IL 60463

BFC FORMS SERVICE, INC. 70W/495-3990

BOX 333-CTI

181 OF 7535098 94065483

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RELEASE DEED

By Corporation

TO

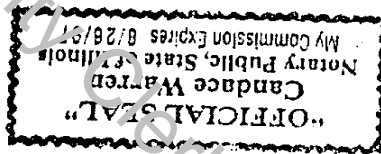
ADDRESS OF PROPERTY:

MAIL TO: John M. Hagan

501 Feldner Court

Palos Heights, Ill 60463

Property of Cook County Clerk's Office



Commission Expires 8/26/97

NOTARY PUBLIC  
Candace Warren  
seal this 25th day of DECEMBER 1994

I, CANDACE WARREN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PEGGIE DEUTSCH personally known to me to be the ASST. VICE President of PALOS BANK AND TRUST COMPANY, a ILLINOIS corporation, and MARGARET CHRISTIAN, personally known to me to be the MORTGAGE MANAGER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and MORTGAGE MANAGER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

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