

UNOFFICIAL COPY

FORM NO. 835
February 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

95050078

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.00
T#0012 TRAN 1836 01/23/95 13:02:00
#9809 \$ BK *-95-050078
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That MAYWOOD PROVISO STATE BANK
an Illinois banking Corporation; 411 W. Madison., Maywood, Illinois 60153

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto The First Baptist Church of Melrose Park, A Religious Corporation, of Illinois; 2114 Main Street, Melrose PK, IL 60160 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents & it may have acquired in, through or by a certain Trust Deed, bearing date the 1 day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94841993 & 94841994, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

(SEE ATTACHED RIDER A)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-10-109-011-0000; 15-10-110-016-0000; 15-10-110-020-0000 THROUGH 15-10-110-023-0000, ALL INCLUSIVE
Address(es) of premises: 2114 MAIN ST., MELROSE PARK, IL 60160

Witness our hand S and seal S, this 7th day of January, 1995.

Judith L. Glasner (SEAL)
Judith L. Glasner Assistant Vice President

Fred M. Meyer (SEAL)
Fred M. Meyer Vice President

This instrument was prepared by Annie Guice; 411 W. Madison., Maywood, Illinois 60153
(NAME AND ADDRESS)

Box 333 CTI

1962-1970
7540 28156
PRE 10457

2500

95050078

87000000

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerks Office

OFFICIAL SEAL
MARCIA M. MARONCELLI
Notary Public, State of Illinois
My Commission Expires 5/31/95

Commission Expires 05/31/95

GIVEN under my hand and seal this 7th day of January 1995
MARCIA M. MARONCELLI
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith L. Glanzer, Vice President of MAYWOOD PROVISO STATE BANK, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the President of said corporation, and Fred M. Meyer, personally known to me to be the Vice Secretary of said corporation, and several other persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

87005056

STATE OF Illinois
COUNTY OF Cook
SS.

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RIDER A, Page 1

PARCEL 1:

LOTS 1, 2, 3 AND 4 IN WILLIAM GARNETT JR.'S SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 6, 1892 IN BOOK 54 OF PLATS, PAGE 29 AS DOCUMENT 1608291, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2 AND 3 IN MAIN INDUSTRIAL SUBDIVISION OF PART OF MELROSE, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1980 AS DOCUMENT 25566222, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF LOT 1 IN WILLIAM GARNETT JR.'S SUBDIVISION OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTH EAST CORNER BEING 50.0 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND CALENA UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACT CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE EASTERLY PARALLEL WITH SAID ORIGINAL MAIN TRACK CENTER LINE A DISTANCE OF 470.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 20TH AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 20TH AVENUE, A DISTANCE OF OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANCE 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACK ICC NO. 386, AS NOW LOCATED; THENCE WESTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 340.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE WESTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY MEASURED AT RIGHT ANGLES AND RADIALLY FROM SAID PASSING TRACT CENTERLINE, A DISTANCE OF 135.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF SAID LOT 1; THENCE NORTHERLY ALONG SAID EAST LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.0 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 4:

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF LOT 1 IN WILLIAM GARNETT JR.'S SUBDIVISION OF PART OF LOT 5 IN THE SOUTH 1/2 OF SECTION 3 AND PART OF SECTION 10 "NORTH OF RAILROAD", SAID SOUTH EAST CORNER BEING A POINT DISTANT 50.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF THE MAIN TRACT OF THE CALENA AND CHICAGO UNION RAILROAD COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACK CENTER LINE WAS ORIGINALLY LOCATED AND ESTABLISHED ACROSS SAID SECTION 10; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SUBDIVISION, AND PARALLEL WITH SAID ORIGINAL MAIN TRACT CENTER LINE, A DISTANCE OF 505.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF 23RD AVENUE; THENCE SOUTHERLY ALONG SAID CENTER LINE, EXTENDED, OF 23RD AVENUE, A DISTANCE; OF 30.0 FEET, MORE OR LESS, TO A POINT DISTANT 8.5 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTER LINE OF CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY PASSING TRACK ICC NO. 386, AS NOW LOCATED; THENCE EASTERLY PARALLEL WITH THE CENTER LINE OF SAID PASSING TRACK A DISTANCE OF 150.00 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE NORTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 0.5 FEET; THENCE EASTERLY PARALLEL WITH AND DISTANT 9.0 FEET NORTHERLY, MEASURED RADIALLY (AND AT RIGHT ANGLES), FROM THE CENTER LINE OF SAID PASSING TRACK, A DISTANCE OF 350.00 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY EXTENSION OF THE EASTERLY LINE OF SAID LOT 1; THENCE NORTHERLY ALONG SAID EASTERLY LINE, EXTENDED, OF LOT 1, A DISTANCE OF 25.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

95050078

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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

CHIEF CLERK

RECORDED

INDEXED

FILED

COOK COUNTY CLERK'S OFFICE