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95051636

IM/LOAN # 251779

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.50
RECORD TRAN 0620 01/24/95 10:22:00
\$7258 C.J. # -95-051636
COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by:

MAXWELL W. COROTIS, MONIQUE S. NEAL COROTIS, HUSBAND & WIFE
as Mortgagor to MARGARETTEN & COMPANY, INC.

bearing date the 28TH day of OCTOBER, A.D. 19 93 and recorded on the 3RD day of NOVEMBER, 19 93 in Book

Page _____, Document no. 93888884, in the office of the Records of Deeds of COOK County, ILLINOIS

the undersigned hereby releases said Mortgage which formally encumbered the described real property.

LOT 49 IN RESEDA WEST UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1968 AS DOCUMENT NUMBER 20587688, IN COOK COUNTY, ILLINOIS.
PIN #02-11-307-007-0500

417 Fairway Court
Palatine, IL 60067

ATTEST:

JANELI ELLISON
ASSISTANT SECRETARY

MELLON MORTGAGE COMPANY

JOE T. BILLNOSKE
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared JOE T. BILLNOSKE and JANELI ELLISON, well known to me to be the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of MELLON MORTGAGE COMPANY, a corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 6TH day of JANUARY, A.D. 19 95.

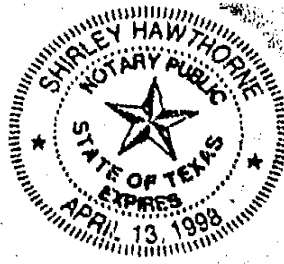
My Commission Expires:
APRIL 13, 1998

Shirley Hawthorne
SHIRLEY HAWTHORNE Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

Prepared by: IRMA MALDONADO
Mellon Mortgage Company
3100 Travis St.
Houston, Texas 77006

02710



\$23.50

COOK COUNTY CLERK'S OFFICE

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PROPERTY OF COOK COUNTY

CLERK'S OFFICE

PROPERTY OF COOK COUNTY

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

PROPERTY OF COOK COUNTY

CLERK OF COOK COUNTY

PROPERTY OF COOK COUNTY

CLERK OF COOK COUNTY

PROPERTY OF COOK COUNTY

CLERK OF COOK COUNTY

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Handwritten mark or signature in the top right corner.