

UNOFFICIAL COPY

876494956
12/19/94

95051111

RELEASE DEED

MAIL TO:

HARRY TORRES
4736 W MCLEAN
CHICAGO, IL 60639

NAME & ADDRESS OF TAXPAYER:

HARRY TORRES
4736 W MCLEAN
CHICAGO, IL 60639

DEPT-01 RECORDING \$23.00
T49999 TRAN 6878 01/24/95 09:40:00
#5686 + DW *-95-051114
COOK COUNTY RECORDER

95051114

Know All Men by these Presents, That *FEDERAL HOME LOAN MORTGAGE CORPORATION
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

HARRY TORRES LUZ M TORRES

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
06 / 27 / 89, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 89372844, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 20 IN BLOCK 8 IN JOHN F THOMPSONS ARMITAGE AVENUE SUBDIVISION IN THE
WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTH WEST QUARTER OF SECTION
34 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY ILLINOIS.
PIN NUMBER 13 34 123 025

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day January 12, 1995

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

prepared by
*FEDERAL HOME LOAN MORTGAGE CORPORATION
BY GE CAPITAL MORTGAGE SERVICES INC.
F/K/A SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

JOAN C. ALBERTS
ASSISTANT SECRETARY

A. Pearson
AMY PEARSON
ASSISTANT SECRETARY

CP

23.00

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STATE OF CALIFORNIA)
County of SAN BERNARDINO) NN

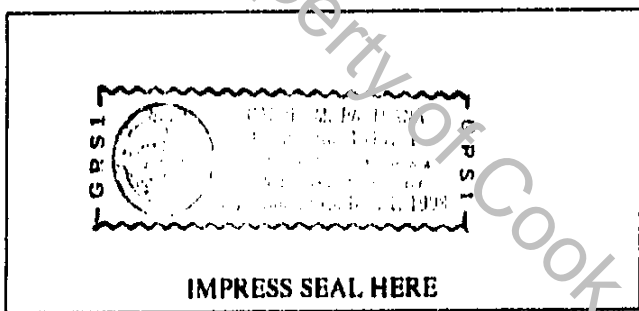
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12 / 19 / 94

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
JOAN C. ALBERTS ASSISTANT SECRETARY AMY PEARSON ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, January 12, 1995


CARRIE M. PASTRANA, Notary Public

My commission expires on _____, 19____



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TO
FROM
RELEASE DEED

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Property of Cook County Clerk's Office

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