

UNOFFICIAL COPY

023-002-00028060-7

ASSIGNMENT OF MORTGAGE

95052528

FOR VALUE RECEIVED, The Money Store/Illinois Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, as Trustee under the Pooling and Servicing Agreement dated as of July 31, 1994, Berks 1994-C

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Leo J. Wayman, and Hope M. Wayman, h/w as joint tenant
522 Cloud Court, Schaumburg, Illinois 60193

dated June 21, 1994

in the amount of \$22,400.00

recorded in Book

Page 94-566209

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 21st day of June, 1994.

DEPT-01 RECORDING 423.50
T#0008 TRAM 5204 91/24/95 09:47:00
#3678 # JB #75-052528
COOK COUNTY RECORDER

Signed in the presence of:

The Money Store/Illinois Inc.

BY:
Joseph Polacheck
Assistant Vice President

BY:
Patricia Cervantes
Assistant Secretary

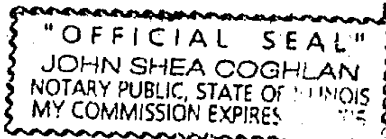
STATE OF Illinois

SS:

COUNTY OF Cook

Before me, a notary public, in and for said county, personally appeared **Joseph Polacheck, Assistant Vice President** and **Patricia Cervantes, Assistant Secretary** who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of **The Money Store/Illinois Inc.**

IN TESTIMONY WHEREOF, I have hereunto set my hand this 21st day of June, 1994.



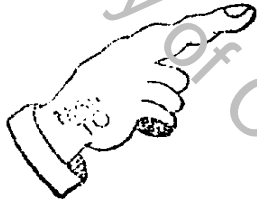
Notary Public
Law Offices of Pisula & Wrenn

2350 ER

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The Money Store/Illinois Inc.
2010 Algonquin Rd., Ste. 207
Schaumburg, Illinois 60173

PREPARED BY AND RETURN TO



Property of Cook County Clerk's Office

P.I.N. #07-29-106-024

ILLINOIS.
LOT 1219 IN WEATHERSFELD UNIT NO. 12, BEING A SUBDIVISION IN
THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF
SECTION 40, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
AUGUST 21, 1967 AS DOCUMENT NO. 20234745, A.P. IN COOK COUNTY,

LEGAL DESCRIPTION

95052523