

ASSIGNMENT OF MORTGAGE

95052533

FOR VALUE RECEIVED, The Money Store/Illinois Inc. having an office at 2010 Algonquin Rd., Ste. 207, Schaumburg, Illinois 60173 does hereby sell, assign, transfer and set over unto

The Bank of New York, an Trustee under the Porting and Servicing Agreement duted as of May 31, 1994. Series 1994-B

its successors and assigns, the following mortgage(s) owned by

The Money Store/Illinois Inc.

on real estate located in Cook County, State of Illinois and more particularly described as follows:

A certain mortgage made by

Ruby Williams, divorced and not since remarried 53 Circle Dr. Harvey, IL 60426

dated May 25, 1994

in the amount of \$40,000.00

recorded in Book

, var 94-528399

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of concey due and become due thereon.

IN WITNESS WHEREOF, the undersign d has hereunto set its hand this 25th day of May, 1994.

Signed in the presence of:

The Money Sec. e/Illinois Inc.

BY:_____*[[*__

Joseph Polucheel

Assistant Vice Prevident

Patricia Cervantes

Assistant Secretary

STATE OF Illinois

SS:

COUNTY OF Cook

0

DEPT-01 RECOFDING

T#0098 TRAN 5284 91/24/75 09 40:09 #5703 # JB *-95-052533

COOK COUNTY RECORDER

Before me, a notary public, in and for said county, personally appeared Joseph Polacheck, Assistant Vice President and Patricia Cervantes, Assistant Secretary who acknowledge that they did sign the foregoing instrument and that the same is their free act and deed and the free act and deed of The Money Store/Illinois Inc..

IN TESTIMONY WHEREOF, I have hereunto set my hand this 25th day of May, 1994.

OFFICIAL SEAL
JAMES F. EGAN
MOTARY PUBLIC, STATE OF KLINOIS
EY COMMISSION EXPIRES 12-18-07

Notaly Public -

Sames F. Egan & Associates, Ltd

2350

123.50

The Money Store/Illinois Inc. 2010 Algonquin Rd., Ste. 207 Schaumburg, Illinois 60173

PREPARED BY AND RETURN TO

9505257

PERMANENT TAX NUMBER: 29-06-426-028

IN COOK COUNTY, ILLINOIS.

TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6,
LOT 28 IN BLOCK 2 IN FOREST MANOR, A SUBDIVISION OF THE SOUTH 40

FEGVI DESCRIBLION