434563-3

## REPARED BY

RELEASE DEED BY CORPORATION - UNITED JERSEY BANK

KNOW ALL MEN BY THESE PRESENTS, that UNITED JERSEY BANK, a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto: . DEPT-UI RECORDING \$27.00 release, convey and quit claim unto:

JOHN MILES BANKS, SINGLE 1731 NORTH BISSELL STREET, CHICAGO, ILL. 60614 T#0012 TRAN 1848 01/24/95 10:24:00 \$0087 \$ RB \*-95-052698 COOK COUNTY RECORDER

heirs legal representatives and assignees all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MONTUAGE, bearing date of AUGUST 5th, 1992 and recorded in the Recorders's Office of COOK County, in the state of Illinois on of records, on page as Document 08-26-92 in Book/Vol. No. 92632048 Microfile No. Assignment No. 94-690777 to the premises therein described situated in the County of COOK, state of Illinois as follows: "SEE ATTACHED"

PIN NO. 14-32-421-010 CA 1731 N. BISSELL together with all appurterances and priviledges thereunto belonging OR appertaining.

IN TESTIMONY WHEREOF, the said UNITED JERSEY BANK has caused these presents to be signed by its assistant vice president and attested by its assistant secretary, and its corporate seal to be affixed: December 02, 1994

Corporate Seal

ATTEST:

ASSISTANT SECRETARY

STATE OF NEW JERSEY } COUNTY OF BERGEN }

I, YVONNE FULMORE, a notary public in and for the said Courcy, in the State aforesaid, DO HEREBY CERTIFY that DONALD PFOST, personally known to me to be the ASSIST. VICE PRESIDENT of UNITED JERSEY BANK, a corporation, and SCOTT LOSEY, personally known to me to be the ASSISTANT SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person severally acknowledged that as such ASSIST. VICE PRESIDENT and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this play of

FULMORE. NOTARY PUBLIC, NJ my dommission expires 10-14-97

PART OF LOTS
IVISION OF BLOC.
ATTACHED RIDER FOR

M4/1 TO:
Anthony Zamola

15 Apaning What Rd.
Hinstaleg M. (; 05 21)



## UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007531813 HL STREET ADDRESS: 1731 N. BISSELL

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-32-421-010-0000

## LEGAL DESCRIPTION:

THAT PART OF LOTS 123 AND 124, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 119; THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST, AGONG THE SOUTHWESTERLY LINE OF LOTS 119 THROUGH 124, A DISTANCE OF 194.93 TRET TO THE POLIT OF HEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; CONTINUING THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WRST, ALONG THE SOUTHWESTERLY LINE OF SAID LOTS, A DISTANCE OF 16.67 FEET; THENCE NORTH 43 DEGREES 13 MINUTES 47 SECONDS EAST, A DISTANCE OF 52,999 FEET; THENCE SOUTH 44 DIGREES 46 MINUTES 13 SECONDS RAST, A DISTANCE OF 16.67 FEET; THENCE GOOF COUNTY CLERT'S OFFICE SOUTH 45 DEGREES 13 MINITES 47 SECONDS WEST, A DISTANCE OF 52.999 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHILDGO, IN COOK COUNTY, ILLINOIS.

## **UNOFFICIAL COPY**

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