

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE

FILED WITH THE RECORDER OR THE REGISTER OF TITLES IN

WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Wall

682816 DB

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

1903153cc

BOX 343

95052797

RELEASE DEED

CORPORATION

- . DEPT-01 RECORDING \$31.00
- . T#0012 TRAN 1851 01/24/95 11:16:00
- . #0189 + RB *-95-052797
- . COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS:

That the FIRST COMMERCIAL MORTGAGE COMPANY, a corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated JUNE 11, 1991, and recorded in Book DOCUMENT # 91294033 ** at Page ✓

in the Recorder's office in and for COOK County, ILLINOIS, said indebtedness originally having been owed by KENNETH L. MAGNUS AND JORY Z. MAGNUS

**and Assignments of Mortgage recorded as document 91294034 & 94403647

to LAKE-COOK MORTGAGE COMPANY

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 1 IN BLOCK 11 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-212-013.

1860 BUTTERNUT
NORTHBROOK, IL 60062

CENTENNIAL TITLE INCORPORATED

312

95052797

said lien on the property above mentioned is hereby released and discharged in full this 26TH day of OCTOBER, 1994.

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY ASSISTANT by its VICE President and SECRETARY Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate seal on this 26TH day of OCTOBER, 1994.

(Corporate Seal) By Judy Hathcock VICE President
By Linda J. Kenner ASSISTANT Secretary
LINDA J. KENNER

UNOFFICIAL COPY

ACKNOWLEDGMENT

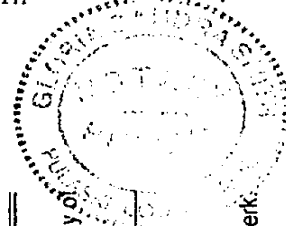
State of ARKANSAS }
County of PULASKI } ss.

On this 26TH day of OCTOBER, 19 94, before me GLORIA SANDRA SMITH, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUDY HATHCOCK and LINDA J. KENNER to me personally well known, who stated that they were the VICE PRESIDENT and ASSISTANT SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26TH day of OCTOBER, 19 94.

Gloria Sandra Smith
GLORIA SANDRA SMITH, Notary Public.

My commission expires OCTOBER 27, 2002



95052797

DEED OF RELEASE

(CORPORATION)

TO

FIRST
COMMERCIAL
MORTGAGE
COMPANY

Filed for Record this _____ day of _____, 19 _____ at _____ o'clock _____ M.
Clerk: _____
By _____ D. C.

CERTIFICATE OF RECORD

STATE OF ARKANSAS, }
County of _____ } ss.

I, _____ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 19 _____, at _____ o'clock _____ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book _____," Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this _____ day of _____, 19 _____.

Circuit Clerk and Ex-Officio Recorder.
By _____