95M1-4000 PM OFFIGIAL COPY

> IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

95052873

Plaintiff

CASE NO.

٧.

ROBERT LEE (0)

Dafendant (s)

ET AL

. DEPT-01 RECORDING

\$25.00

. T40012 TRAN 1855 01/24/95 12:01:00

+0265 + RB \*-95-052873

COOK COUNTY RECORDER

LIS PENDENS NOTICE

\* \* CREFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* I, the undersigned, do hereby certify that the above entitled cause was filed by my office on the \_\_\_\_\_ day of DEC 2 9 1994 199\_. for violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by said cause is located at the following address: 5915 5917 S JUSTINE ST and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

Susan S. Sher Corporation Louns Assistant Corporation Counsel 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909

or well-

Deposit in box no. \_

Recorders Office

60:1 111 68 320 16

# **UNOFFICIA**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 5915 5917 S JUSTINE ST

ROBERT LEE (0) 5915 S JUSTINE CHGO

16 60636

ROBERT LEE (0) 7416 5 PAULINA CHGO

DOROTHY C. LEE (0) 7416 S PAULINA CHGO

95052873

DOROTHY C. LEE (0) 5915 S JUSTINE CHGO

Cook County Clerk's Office SMITH ROTHCHILD FINANCIAL CO. (M) SERVE SHERWIN I PAGRUND 221 N LASALLE 1L 60601 CHGO

SMITH ROTHCHILD FINANCIAL CO. (M) 9-27-93 000 93772364 11 60601 CHGO

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 5915 5917 S JUSTINE ST

PAUL P. HARRIS (T) 12-16-93 DOC 03030298 5915 S JUSTINE IL 60636 CHGO

EAST LAKE 33 E 83 SY CHGO

Cook County Clark's Office PEOPLES GAS LIGHT & COKE CO. 122 S MICHIGAN CHGO

95052873

IN THE CIRCUIT COURT OF COOK COUNTY. ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 5915 5917 S JUSTINE ST PI# 20-17-301-011

FRONT

LOT 46 IN BLOCK 1 IN B. F. JACOBS SUBDIVISION OF THE NW 1/4 OF THE NW 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, AST. COUNT.

Dropperty of County Clerk's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

95052873