

# UNOFFICIAL COPY

95053617

LOAN #: 625708459  
POOL #: 382454  
RBMU LOAN #: 652603

STATE OF ILLINOIS  
COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CITICORP MORTGAGE, INC.**, all the rights, title and interest of undersigned in and to that Mortgage dated 1/11/94, executed by **RICARDO REYES AND MARISOL REYES** and recorded in Document No. 04048447, on 1/14/94, COOK County Records, State of Illinois, property being located at **3339 N Ridgeway Ave Chicago, IL 60618**

Tax ID #: 12 23 322 007  
Legal Description:

Lot 40 + 41 in Block 1

DEPT-01 RECORDING \$23.50  
140088 TRAN 5313 01/24/95 15:04:00  
#5993 # JB \* -95-053617  
COOK COUNTY RECORDER

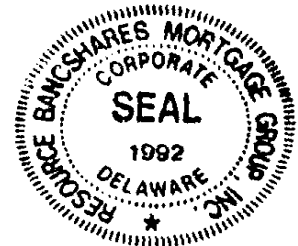
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: *S.A. Dover*  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

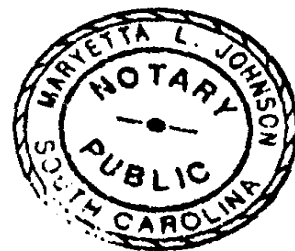
95053617

On 1st day of August, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

*Maryetta L. Johnson*  
Notary Public  
My Commission Expires: 02-24-02

Prepared by and Return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane RD, Columbia, SC 29221  
1:800:913-2890 EXT. 1212

08/01/94 CITICORP 2 8/94



*23.50*  
*[Signature]*

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Property of Cook County Clerk's Office

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650603

282454

AFTER RECORDING MAIL TO:

WESTMILICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60161

COOK COUNTY, ILLINOIS  
(TO BE RECORDED)

9 1 11 10 55

94048467

94048447

LOAN NO. 00088213-56

(Space Above This Line For Recording Date)

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7450718-703

This Mortgage ("Security Instrument") is given on January 11, 1994. The Mortgagor is RICARDO REYES and MARISOL REYES, HUSBAND AND WIFE

27504

whose address is 3339 NORTH RIDGEWAY AVENUE, CHICAGO, IL 60618

("Borrower"). This Security Instrument is given to USA MORTGAGE CORPORATION, A ILLINOIS CORPORATION which is organized and existing under the laws of the STATE OF ILLINOIS, and whose address is 7234 WEST NORTH AVENUE, #104 ELMWOOD PARK, IL 60635

("Lender"). Borrower owes Lender the principal sum of One Hundred Sixty Six Thousand Eight Hundred Sixty Dollars and no/100 Dollars (U.S. \$ 166,860.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on February 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 8 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 40 AND 41 IN BLOCK 1 IN GRANDVIEW, BEING A SUBDIVISION OF BLOCKS 1, 2, AND 3 IN K. K. JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. 12-23-322-007

95053527

which has the address of 3339 NORTH RIDGEWAY AVENUE  
Illinois 60618 ("Property Address");  
(Zip Code)

CHICAGO  
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

BOX 333 - TH

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