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POOL # 10316-1
LOAN # 7203811161
FIN # 7059

When recorded return to:

95053679

DEPT-01 RECORDING \$23.50
140048 TRAN 5346 01/24/93 13:53:04
#6057 # JB * 95-053679
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE(S) is made and entered into as of the 1st day of January, 1993, from Summit First Savings and Loan Association, F.A. (the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Jefferson Bank & Trust Co. (the "Assignee").

The Director of the Office of Thrift Supervision issued Order number(s) 90-1377 dated July 13, 1990, incorporating a new federal savings association, Summit First Federal Savings and Loan Association, F.A., and placing Summit First Federal Savings and Loan Association in receivership and appointing the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

The Director of the Office of Thrift Supervision, by Order number(s) 90-1378 and 90-1379 dated July 13, 1990, incorporated a new federal savings association, Summit First Federal Savings and Loan Association, F.A., and issued its charter appointing the Resolution Trust Corporation as Conservator for Summit First Federal Savings and Loan Association, F.A., to have "all the powers of a conservator or receiver, as appropriate, granted under the Federal Deposit Insurance Act."

Certain assets of Summit First Federal Savings and Loan Association, including the asset which is the subject of this document, have been transferred from Summit First Federal Savings and Loan Association to Summit First Federal Savings and Loan Association, F.A.; and, for the purposes of confirming said transfer, Summit First Federal Savings and Loan Association does hereby grant, sell, assign, transfer, set over and convey to Summit First Federal Savings and Loan Association, F.A., its successors and assigns, without recourse or warranty, any interest Summit First Federal Savings and Loan Association may have in the security document which is the subject of this document, together with the note, debt and claim secured by such security document and the covenants contained in such security document.

The Director of the Office of Thrift Supervision issued Order number(s) 90-1885 dated October 25, 1990, placing Summit First Federal Savings and Loan Association, F.A. in receivership and replacing the Conservator of Summit First Federal Savings and Loan Association, F.A. with the Resolution Trust Corporation as Receiver of Summit First Federal Savings and Loan Association, F.A. pursuant to subdivision (F) of Section 5(d) of the Home Owners' Loan Act, as amended.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County Recorder of Cook County, State of Illinois, as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: 1/26/93

RESOLUTION TRUST CORPORATION,
as receiver for Summit First Savings and Loan
Association, F.A.

By: [Signature]
VERNON F. LYNN
Its Attorney-in-Fact

STATE OF Missouri)
COUNTY OF Jackson) ss.

95053679

On 1/26/93 before me, the undersigned Notary Public, personally appeared _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

[Signature]
Notary Signature

My Commission Expires: Aug 6, 1996

DANIEL D. HERBERT
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires Aug. 6, 1996

This Instrument was Prepared By:
Real Estate Recovery/Prime Financial Inc.
14 Pidgeon Hill Drive, Suite 300
Sterling, VA 20165

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EXHIBIT "A"

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by LOUIS C. WASHINGTON AND ETHEL BETH WASHINGTON payable to the order of Summit First Savings and Loan Association, F.A. in the original principal sum of 10,206.00 dollars dated MARCH 4, 1987 and bearing interest and being due and payable in installments as therein provided.

TAX ID: 20-34-229-022

Said note being secured by deed of trust/mortgage of even date therewith, duly recorded in the deed of trust/mortgage/property records of COOK County, in Instrument: 87235936 and secured by the liens therein expressed, on the following described lot, tract or tract parcel of land, lying and being situated in COOK County.

Legal Description

LOT 7 IN BLOCK 30 IN CHATHAM FIELDS, BEING A SUBDIVISION OF THE NE 1/4 OF SECTION 34, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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9/11/19
J. H. ...
8/29/19
J. H. ...
08/29/19

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