



# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

NAME HARRIS BANK ARLINGTON MEADOWS  
ADDRESS 1250 KIRCHOFF ROAD  
CITY & ROLLING MEADOWS, IL. 60008  
STATE

95053761

*2/26/01*

Space above this line for recorder's use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Harris Bank Arlington Meadows ("Assignor"), with an address of 1250 Kirchoff Road Rolling Meadows, Illinois 60008, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto Harris Trust and Savings Bank ("Assignee"), with an address of 111 W. Monroe Chicago, IL 60660, all of its right, title and interest in that certain indenture of mortgage executed by Michael A. Thompson and Donna M. Thompson, his wife, in joint tenancy, as mortgagor, and dated January 20, 1995 encumbering certain real estate located in Cook County, State of Illinois and legally described as follows:

THAT PART OF LOT 36 IN BLOCK "Z" OF THE ASSESSORS SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 4 RODS SOUTH OF THE NORTHEAST CORNER OF SAID LOT 36, THENCE WEST 9 RODS, THENCE SOUTH 4 RODS, THENCE EAST 9 RODS, THENCE NORTH 4 RODS AT THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.  
PIN: 02-14-314-004-000

Property Address: 148 N. Fremont Palatine, Illinois 60067

which mortgage was recorded in the office of the Recorder of Cook County, Illinois [in Book \_\_\_\_\_ Page \_\_\_\_\_] [as Document Number \_\_\_\_\_] together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 20th day of January, 1995.

ASSIGNOR:

By: *Peter B. Kinsella*  
It's Senior Vice-President

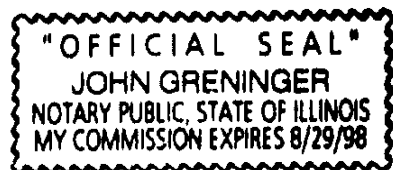
DEPT-OF RECORDING \$23.50  
T#0011 - TRAM 5404 01/24/95 14:07:00  
#3846 #RA #95-053761  
COOK COUNTY RECORDER

### STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Peter B. Kinsella of Harris Bank Arlington Meadows, a Senior Vice-President, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary as Senior Vice-President of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of January, 1995.

*John Greninger*  
Notary Public  
John Greninger  
My Commission Expires: 08-29-98



ATTORNEY'S NATIONAL  
TITLE NETWORK, INC. MORTGAGE/Assign Mtg

95053760

95053761

UNOFFICIAL COPY

Property of Cook County Clerk's Office

950000036