UNOFFICIAL COPY

WHEN RECORDED MAIL TO: Tadeusz Zdanowski and Ewa Zdanowski Jerzy Pogorzelski 2836 N Linder Chicago, Illinois 60641

THIS INSTRUMENT WAS PREPARED BY:

95053831

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN 31. 60453 DEPT-01 RECORDING \$23.50
T\$0011 TRAN 5404 01/24/95 14:21:00

· #3917 + RV #-95-053831

COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payrotat of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the mores thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tadeusz Zdanowski and Iwa Zdanowski, his wife and his/hers/their heirs, legal representatives and assigns, all the right, litles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mod gage bearing date the 12/28/90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records on page n/a, as Document No. 9100.656 (100,000 file premises therein described as follows, situated in the County of cook State of Illinois to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

2836 N. Linder Chicogo, TC 606

Permanent Real Estate Index No.(s) 13-28-125-023
13-28-125-023

Witness Our hand(s) and seal(s), this 7th

day of January 19 95

DV.

David W. Silhu

Asst. Vice President

Mary Rihard

Asst. Secretary

LOT 8 IN BLOCK 4 IN WHITE'S 1ST DIVERSEY PARK ADDITION, A BUBDIVISION OF THE WEST 1/2 OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS

 \sim

UNOFFICIAL COPY

STATE OF ILLINOIS	\C'C'			
COUNTY OF COOK)SS)			
On this 7th	day of Ja	nuary	, 19 _95	, before me, the undersigned Notary
Public, personally app	eared David	W. Silhà and l	Mary Rihani and	I known to me to be the Asst. Vice
President and Asst. Sec	eretary, autho	rized agents fo	or the Lender tha	at executed the within and foregoing
Instrument and approxi	dadaad caid	inctmiment to	he the free and	valuation act and dood of the said

purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument

Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and

and that the seal affixed is the corporate seal of said Lender.

Motor Public & Sina They

DINOIS B/IS/96