

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

Loan No. 303502-6
Name Sanjiv R Patel
Jyoti S Patel

After Recording Mail to
SANJIV & JYOTI PATEL
890 DEERPATH LN
HOFFMAN ESTATES, IL 60194

95053862

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SANJIV R. PATEL AND JYOTI S. PATEL, HUSBAND AND WIFE

as Mortgagor, and recorded on 12-10-91 as document number 91646600 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 5404 01/24/95 14:25:00
. #3948 + RV #495-053862
. COOK COUNTY RECORDER

Legal description enclosed herewith

Commonly known as 2301 W Morse, Chicago IL 60545

PIN Number 11311170201001

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 06, 1995

LaSalle Talman Home Mortgage Corporation

by *James M. De...*
Loan Servicing Officer

RE202 004 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ATTORNEYS' NATIONAL
TITLE NETWORK

2350
m

2060325



COOK County Clerk's Office
95053862

UNOFFICIAL COPY

Property of Cook County Clerk's Office

51250

95053862

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

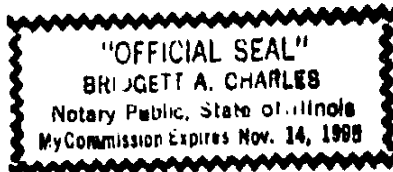
Loan Number 303502-6
Name Sanjiv R Patel
Jyoti S Patel

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 06, 1995


Notary Public



PREPARED BY:
Bridgett Charles
LaSalle Talman Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE200 002 G25

95053062
UNIT 1-E AS DELINEATED ON SURVEY OF THE EAST 51 1/2 FEET OF THE
NORTH 1/2 OF LOT 29 IN SMITH'S ADDITION TO ROGERS PARK BEING A
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS
ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE
NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1950
KNOWN AS TRUST NUMBER 12543 AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER
23331070 TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95053962