# WNOFFICIAL COPY

See Attached Exhibit A	DEPT-01 RECURDING \$23.50 140000 TRAN 5298 01/24/95 11:58:09
ARRICHMENT BY MANTHACE	. #5760 # J39 #95053384 . cook county recorner
know all men by these presents that ALARCA HOME IMP GOLD located at 5300 N ELSTON GITTLE 490, To be 600.	SOUR SOUNT NESOTIFER
in consideration of the sum of	Dollars, lawful maney of the United States.
10 In hand gald by State FINANCIAL ACCEPTAN	ice CCRP
at or before the enseating and delivery of these presents, the receipt whereof is hereby acknown transferred and set over and by these presents do $CS$ , prant, bardain, self, assign, transferred	viedged, ha is granted bargained hold, assigned host purpose the said STATE FINANCIAL
Linul + 7 and interpret Alarce	HOME IMP CORP.
ACCEPTANCE CORP acertain mortgage, UOUTTZ and, h in tavor of ALARAL bearing date the 27 day of JUTY 1984 and recorded on the RECORCICE of the County of COCK State of JUTYON	day of 19 in the office of the County
TO HAVE AND TO HOLD the same unto the said STATE FINANCIAL ACCEPTION Witness Whereof, the assignor has duly executed this assignment this	and to become due thereon
19 94 and altimed its seat to 100 ALARCI	HOME TIMP GERP, 1151
STATE OF	homes Brophy, vice tresided
COUNTY OF General Conswiedgment 95053383	, ,
f. the undersigned.	Notary Public in and for said County in said
State, hereby certify that fracting as/a partner of whose name signed to the foregoing conveyance and who known to me, acknowled contents of the conveyance, executed the same voluntarity of the day the same bears date.	dged before me on this day that, being informed of the tellor and on behalf of said business.
Given under my hand and official seel this day of	.19
	Notary Public
My commission expires	95053384
COUNTY OF COOK Corporate Acknowledgment	
I the undersigned. But Imin RAGIOJOIC said State, hereby certify that Thomas Brophy whose name as UCC President of AIARCI Home Timp CORP a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before the conveyance, helshe as such officer and with full authority, executed the same voluntarity to	, a Hotary Public in and for said County in  I  I tree me on this diry that, being informed of the contents of  Hur and as the set of said corporation
Given under my hand and official seal this the 18th day of October	19 94
1 sent	mi kashper
My commission expires JAN 6th 1997	Notary Public
B Notary My Co	"OFFICIAL SEAL" IUDIMIR RADOJCIC Public Côok County, Itlinois Immission Expires Jan. 6, 1997
	1
Book Attest Attest SFA: S 16901 Dallas,	
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Book Attest  SFA: State Financial / 16901 Dallas, Yexas 75248	
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o'clock and mith special and entered with Page of the	ASSIGNMENT OF MORTGAGE
<b>86 6</b>	
o'clock and minutes tived and entered with  Page st  Page SFA: State Financial Acceptance Corporation 16901 Dallas Parkway, Spite 200 Dallas, Yexas 75248	
<b>5 3 3 3</b>	
Deeds M	2250

## **UNOFFICIAL COPY**

Property of Cook County 350-21-53

### **UNOFFICIAL COPY**

#### Exhibit "A"

Lot 35 in Block 8 in Cobe and McKinnon's 59th Street and Western Avenue Subdivision of the Southeast 1/4 of the North East 1/4 and the North East 1/4 of the South East 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN# 19-13-227-009

Property of County Clerk's Office 95053393

After Recording Please Return To: SFA: State Financial Acceptance Corporation 16901 Dallas Parkway, Suite 200 Dallas, Texas 75248

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Property of Cook County Clerk's Office